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THE BAPTIST.

"BE YE STEADFAST AND UNMOVABLE, ALWAYS ABOUNDING IN THE WORK OF THE LORD."

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The Arkansas Convention meets with Paragould church, on November 15-18

Rev. H. A. DuBoise's correspondents will from date address him at Coldwater instead of Byhalia.

Andrew Carnegie has presented £7,500 to Rutherglen Lanarkshire, Scotland, for a public library.

Geo. W. Truett has been called to Lynchburg, Va; but we are sure he will stay in Texas. His Dallas church has just given $2000.00 to State Missions.

Mr. A. J. Harris is running two advertisements in our columns, one of a book, the other of the best typewriter for the money we know anything of.

Do not fail to read in this issue the advertisement of Smith & Co. They handle Ewald's Aluminum Combined Pen and Pencil Holder. It is a very unique contrivance, and will give you a world of satisfaction for a small cost. Read their advertisement and send 10 cents for particulars.

Who would have believed it fifty years ago? Believed what? That the United States would have forbidden the preaching of the gospel within her domains. But that is just what she has done in the Island of Sulu one of the Philippines, thereby making Mohammedanism the *State* religion, which is in violation of the law of God and the constitution of the government. We can not have a *State* religion under the "stars and stripes."

More than twenty-five good stories will form part of the contents of the five weekly issues of The Youth's Companion in October. Among the writers of them will be Jane Barlow, C. A. Stephens, Mrs. Steel, R L. Hendrick, Sarah Orne Jewett, Annie H. Donnell, L. J. Bates, Carroll Rankin and Holman Day. There will be stories of sea and land, stories of North and South, stories of the pioneers on the old frontier, stories of adventure in field and forest.

The most important college yet dreamed of is about to be established in Chelsea, England It is to be called the College of Matrimony, and the woman who completes the two years' course will have all the accomplishments supposed to belong to a full-fledged wife. This project was started by a thoughtful High School principal. The special line of study is to make home life a business, embracing cooking, dressmaking, millinery, laundry, etc., and physiology, medicine and physical culture.

There is great interest manifested among the pious orthodox Jews throughout the world, in the re-nationalization of the race in Palestine. In promotion of this idea the "Colonial Trust Bank," located in London, has been established. It opened on October 9th, with a capital stock of $10,000,000. This is to be used in defraying expenses incident to the transportation of the twelve tribes scattered all over the world. It is expected that when the Jewish delegates shall assemble, from every quarter of the earth, in the International Convention, to assemble at Basle, Switzerland, on December 23, 1901, that an enormous stride forward will be made.

The prophecy that many interpret to mean the re-naturalization of the Jews in Palestine seems possible of realization during the great twentieth century.

The following is an extract from a letter from one of the greatest men in Mississippi:

"DEAR BRO. BAILEY:—On the fourteenth of November prox., I shall be seventy-six years old. My subscription to THE BAPTIST expires November 15, and as I do not wish to enter upon the new year owing anybody anything, but to 'love one another,' you will find enclosed check on Capital State Bank for two dollars. Please move my figures forward and oblige, Yours truly,

W. S. WEBB."

We owe largely what we are to this veteran of the cross. May God deal gently with His aged and infirm servant.

The *Baptist and Reflector* gives a very full and satisfactory report of the Tennessee Baptist Convention, which held its recent session at Harriman, 16-18, inst. From this report we learn that Tennessee Baptists gave during the conventional year for—

Ministerial Relief	$ 407.69
Ministerial Education	1,016.11
Orphanage	2,836.48
S. S. and Colportage	5,710.13
Home Missions	7,084.54
Foreign Missions	8,280.34
State Mission	8,232.26
Gen'l Expenses of Conven'n	627.98
Total	$ 34,195.73

We rejoice with our sister State in her work for the Master. We are sure our esteemed brother Folk through his paper is a large factor in the achievements of Tennessee Baptists.

In our issue of the 10th inst., we asked the N. O. *Advocate* what we conceived to be a legitimate question. "Circuit Rider" had said, in substance, that immersion *is an innovation, indecent* and *unscriptural.* We simply asked the *Advocate*, if it endorsed this position. The reply is: "We endorse 'Circuit Rider' as a reputable minister of our church. He is responsible for his utterances. The controversy is between him and those whose views he antagonizes, and not between the editor of THE BAPTIST and the editor of the *Advocate.* We do not propose to take part in the discussion." Our understanding of the *Advocate's* language is that it endorses "Circuit Rider" as "a reputable minister," but does not endorse his position relative to immersion. We believe that the *Advocate* owes it to the Baptists, to the cause of truth and to itself, to give us an unequivocal answer to our plain question. We neither seek nor desire any controversy with the *Advocate*, neither are we trying to involve it in any way. We simply have an impression that the *Advocate* does not hold the views of "Circuit Rider;" and, if it does not, it is manifestly its duty to the great Methodist denomination and to all concerned, to say so, when requested in a respectful manner. In the name of truth, we press the question upon our esteemed contemporary: Do you endorse "Circuit Rider's" views on immersion, as expressed in your issue of August 29th?

"We wait the answer of Dr. Boswell with deep interest."

Leon Czolgosz, the assassin of President McKinley, expiated his crime on Tuesday the 29th inst., at 7:20 a. m. He made no statement, except that he was not sorry that he killed the President, but did regret not seeing his father. He ate an average breakfast, went into the death chamber, was securely strapped to the chair; the current of electricity, 1,700 volts strong was turned on, and within three minutes the doomed man was dead. Death by electrocution is a quick process. Let this be a solemn warning to every youth who is disposed to lawlessness or even impatient of parental restraint.

A Beautiful Marriage Occasion

On Tuesday afternoon we boarded the Natchez train and ran down to Utica to attend the marriage of Rev. R. A. Cohron and Mrs. J. B. Ward, which took place in the parlor of Mr. and Mrs. Newman at 4 p. m. Dr. Sproles, of Vicksburg, officiated, brother J. L. Low, pastor at Utica, offering prayer. The ceremony was a model and the occasion a delightful one in every way.

After the ceremony the bridal couple, Dr. Sproles, and the editor of The Baptist took passage on the 5 p. m. train for Jackson. Bro. Cohron and wife will spend a few days at her old home, near Carthage, and then go to Cleveland, where they will make their home. Bro. Cohron is one of our most efficient Delta workers, and Sister Cohron one of Mississippi's most estimable ladies.

THE RETURN OF THE JEWS TO PALESTINE.

BY [illegible] MOORE.

No. [illegible]

There are few subjects which exercise so perennial a facination over the minds of many good people, as a possibility of such a magnificent fulfilling of prophecy as would be involved in the return of the Jews to Palestine.

And not less striking is their history and career as a select and favred people, for to them was given the key of the kingdom; and for ages the reverential element of man everywhere either looked to them with prophetical eye for the full revelations of the truly divine, or bowed down to stocks and stones.

What more graphic vivid picture could be mirrored on the souls of Christendom to-day, than the array of a purely moral and aesthic conception against that of heathendom? Thus the ancient Jewish sanctity consisted of law and order which, when fulfilled invoked the richest benedictions of heaven, and these laws which were given among the thunders from Sinai's Holy Hill, and guarded by the priesthood at the shrine were all sufficient to lead them to nobler heights, and ennable them to imprint their peculiar stamp on the religious ideas and redemption of the world. But they would not, nay, verily, a cloud, dark and lowering, spread like one dreamy, bewildering haze over all, and when the eternal intelligence of Christ, our King, appeared they beheld it not, for the shadow was [illegible] fast.

Estranged, replete observances had been their bane. Allured on by their self-enchanting righteousness, and nurtured in the plastic fold of ritual's mystic garb, they waxed bolder till when the fullness of time had come they were offended in him, and set about to sustain themselves still stumbling fell headlong, sprawling over all the face of the earth.

Now, though they still be shut out from the full privileges of a chosen people, yet, they shall be as the seed sown for a future havest, in a strange land where they find no resting place. And this land to them both strange and barren, presenting so varied climate as from the Equinox to the Polaris stretched out its brawny hands to greet them. Behold the once proud people of God. Driven and tossed, smitten as it were, nigh unto death. Other peoples inhabit the land with customs different from their own. The dispised cross is ever before them; and now, they remember the æsthetic delights of home and childhood and would not forget even the rivulets and hills where the daisies and and poppies bloom shadowed in the vesper hours by the olive and the palm. But in their very sensitive and deeply religious natures gathered a storm which drove them mad. They knew that from the beginning of time with them, they had been hovered in the hollow of God's own hand, their enemies could never triumph over His wrath, and always their cause was triumphant till now the hand of God is now turned against them, their enemies triumph over them, their homes and most guarded shrines are plundered, and their religion has become hypocrisy. Thus doomed he wanders forth unloved and unprotected. The nations of the earth bid him begone. And adown the time as a footsore traveler, he has no place to lay his head in peace. "Often times have they afflicted me from my youth, may Israel now say; but when the Lord once turned against the captivity of Zion, we were like them that dream; then our mouths were filled with laughter, and our tongue with singing; then it was said among the heathen the Lord hath done great things for them, the Lord hath done great things for us whereof we are glad. Turn again the captivity of Zion, O Lord, as the streams in the southland, for he that soweth in tears shall reap in joy, and he that goeth forth and weepeth, bearing precious seed, shall doubtless come again with the rejoicing bringing in the sheaves:"

But the condition of the Jew to-day in our own country and abroad is acturlly growing worse. They are no longer permitted to become army officers in Prussia. A few of the smaller States deny them government positions altogether. This sort of thing embitters, it is a situation that cannot last. But more important is the social boy-cott. Very many clubs and associations now adays refuse them mbembership. Among the upper classes good manners forbid such rough denials, but even here they do not get beyond' common place civilities. Back into Jewdom they will not go. Into other nations they cannot go. The terrible cry of their forefathers is still fulfilled in them. "His blood be upon us and our children."

Monroe, Miss.

Country Churches.

I read in your issue of 17th inst., with interest an article from "Layman," on *Co operation*, in which he makes the following statement, in describing the country and country churches:

"Get in your buggy and take a day's ride through the country, and what evidence of prosperity do you see in your whole day's ride?

You can count on the fingers of one hand all the farms and homes that indicate prosperity. Why is this? Simply because every man of means or credit has left them and gone to the city or town.

The old homes that used to be the pride of our people are now rented to the poor whites and often altogether to negroes. What is the result? The cities and towns are built up and the country gone down."

I quote the exact words of the brother, because I believe they express what too many people believe. The statement is freighted with error. The first is that the country gives no evidence of prosperity. The abundant evidence is the part of country life I like. It is true country people don't have as much money as some other people, but they have that which is better.

He also says, all who live in the country now are poor whites and negroes. He will have a hard time making us believe all the good and rich folks have moved to town. I have always thought of country folks as the best people on earth. As to their wealth, we are not far behind the town. I suppose that Layman wants to say that country churches are poor, too. I am not so impressed. We do not need the financial support of the town. We are able to run our own business. But the town needs us and can't do without us.

The country churches are capable of raising two kinds of material for the Lord's work, men and money. The former we have always given to the world, but in the latter we have been simply negligent.

The question with churches is, how to get good collections. How can we supply our Mission Boards with money to pay men to preach on needy fields? Most all will admit that the one thousand churches located in the country in Mississippi do very little toward supporting pastors and giving to missions. I will never say we can't. We just want men and organized work.

Any two churches in the country can support a pastor for his whole time and raise enough for missions to pay the salary of one missionary. This would give us a support for five hundred missionaries in Mississippi *from country churches*. If this sounds too big; say, any four churches can support a pastor for full time and pay the salary of one missionary. This will give us two hundred and fifty missionaries supported by the *country churches* of Mississippi. Does this sound like the country people are poor?

We suffer the charge of being lazy and indifferent, but we can't cover the sin of lethargy by crying *poverty*.

The world has yet to see what the Lord can do through a holy consecrated church—even a *country church*.

How are these ideals to be realized? Wait later and I will try to tell you.

PREACHER.

Impressions Received at Mississippi Association.

W. E. KINNEBREW.

With your permission, I will express some of the enthusiasm engendered by attendance of the Mississippi Association at Mar's Hill church. It is a pity that more of our members can't attend our association. The oldest member in all our churches would have been wrought up, had he attended this meeting. The brethren and sisters of Mar's Hill know how to entertain their guests and make them feel at home; and all the brethren of the association were harmonious. There "was no contention, but that contention, or rather emulation, of who can best work and best agree."

The association adopted a report, recommending churches to each one have a pastor for all his time where it is practicable, and in no case to have a pastor serve more than two churches. To build and adorn pastors home convenient to the churches. There is a growing feeling among the churches that we need more pastoral work and that to have a pastor come fifteen or twenty miles and preach on the Sabbath, or on Saturday and Sunday and then go home to be seen no more, until next appointment, is to have very poor service. Churches can't be developed in this way, and the sooner we get to every church, having its own pastor to live among them and work to build up the church and encourage it to the full performance of all its duties the sooner will all our enterprises be pushed forward to an extent that we will all be proud of. Many will say this is impracticable, but it is not. We don't know what we can do until we try, and the more we do, the more we find we can do. Many of our country churches can do this thing right now, and every one that does so will induce others to follow their example. We all contribute to strengthening each other in every good work we do. Of course, to do this thing, we will have to pay more money, but it is the very best enterprise in which to invest our money. God has promised to repay us, and certainly we could have no better security. We are in a transition state. Bro. Rowe says we should get out of the first reader in the way of missions. I asked a little boy where his brother was in his studies, and he replied: "Oh, he is away up yonder, he is most to Caesar." Well the Baptist churches ought to get to Caesar in the way of supporting their pastors.

I don't know what is the per capita paid by our denomination for the support of the gospel, but I do know it is very low. Well some of our people give liberally. Why is the per capita so low? It is that some give very little, and a great many not at all. Then how are we to get at these non-givers? Some say it is the fault of the pastors; that if they would preach the necessity of giving, the members would give more liberally. Perhaps this is true, and no doubt it is to a considerable extent, but when a pastor preaches a mission sermon, he preaches it to those who are in the habit of giving, and the very ones who most need urging, are at home or some worse place.

You will say, let our church paper teach the necessity of supporting our enterprises, and let our secretaries of the boards and our able writers, make powerful appeals in behalf of our enterprises. But here again, their appeals are unread by those who most need them, but if our pastors were in our midst to go and see non-attending members and encourage them to come out to church, and to read our religious literature, visit them when sick or in distress, it would open a door to get at these non workers.

The very fact of our having to pay our pastors more would cause us to give more to other objects. This looks like contradiction but is so never-the-less. If a church will contribute to all the works carried on by our churches, it will do more for each one than it would for one alone. I don't know how this is, unless each duty performed strengthens us in the performance of others. Each duty neglected weakens us in the performance of others. When I was a very small boy, my step-mother told me that the more I prayed the less badness I would do, and the more badness I would do, the less I would pray. And a long life has proven the truth of her teaching.

I said we are in a transition state. When this country was settled, the people were generally poor and with but little education. Pious God-serving ministers with little education, who felt woe is me if I preach not the gospel, would work all the week in the field until Friday at dinner, and then get on their plow horses and ride ten, fifteen or twenty miles to preach Saturday and Sunday returning Monday, and there is no estimating the good they did. But the school teacher was in the land and the children were better educated than their fathers. Then arose the necessity for educated preachers, who could give their time to study and preparation, and these conditions are continually growing. But if preachers have to be educated and have the means of study, and preparation, they must be supported better than their pioneer predecessors.

But the institution of slavery made every man of any means a little monarch, and each acted independently. Then the custom came of calling a pastor without any allusions to pray and at the end of the year, each paid what he saw fit. The pastor took what was given him, and pastor and giver looked upon it a good deal as a charity.

The next advance was for a few churches to give their pastors stipulated salaries. This was not without opposition. Many church members holding up their hands in holy horror at the idea of a preacher, preaching for money. Well the next advance should be, each church (as a rule) having its pastor for all his time, and located among them.

I have not said all I wanted to say on this subject, but this is already too long. At some future time I would like to discuss the matter of indefinite calls and long pastorates.

Notes From the Field.

DEAR BAPTIST: Since coming into this state I have been too busy to make my bow to Mississippi Baptists. The editor has kindly told who I am and he has indicated my mission also.

It is my purpose to live in Mississippi—not board simply—and devote my time and energies in building up all the interests fostered by the denomination. My special line of work will be interviewing the brother-hood in the interests of the Baptist, cement the fellowship of those already friends, and extend the hand of fellowship to those who have hitherto not given the paper their co-operation by taking and reading it.

On Wednesday evening, 16th inst, the writer left Jackson by way of the I. C. The first stop was madison. There the paper has a few staunch friends. These renewed and a number of new ones added to the list. Through the kindness of brother and sister Smith—placing horse and buggy at his disposal—a number of the brethren were visited in the adjacent country. Bidding adieu to friends at M. the next objective point was Canton. Here the genial pastor S. M. Cooper took charge and right nobly he gave time and encouragement for two days—Results—only one or two families in the church that will not henceforth read the paper. Happy pastor, happy people! A noble band of noble workers. Dr. Holland, deacon Allen, Judge Chrisman, and many others too numerous to mention, are the stays of this church. This scribe found shelter and entertainment in the home of brother Cooper. Large of heart as well as body. The Lord bless him and his. Pickens is the next stop. It was a pleasure to be greeted by a brother whom we had known in La. As in Canton, these Pickens folks are readers of the state paper. Renewals and new subscribers made glad the stranger in their midst. This church is mourning the loss of their pastor, brother Hurt, who gives full time to Kosciusko, at least, such is the information at hand. The brethren are praying the Lord to direct them to a true shepherd.

Goodman, this is, or was the home of the editor. There are a few names in this town on the list and others will follow suit in the near future.

Brethren Powers and Henderson gave entertainment to the scribe while in the town. Durant is our present stopping place from where notes will follow for next week.

O. M. LUCAS.

Natchez.

The church in conference duly authorized Revs. J. E. Phillips and E. H. Garner to canvass the state in the interest of our new church building and to collect money for the same.

These two brethren have been on the ground and have been so impressed with the great need for a building that they were willing to contribute their money and to get others to do the same. We trust that God will put it in the hearts of his people to respond liberally, to do so, saves Natchez for the Baptists.

Yours for Christ,
GEO. B. BUTLER.

Significant, is it not, that a policeman or a reporter, who wants to find anarchists, always looks for them in a saloon? The demon alcohol and the fiend of anarchy are natural boon companions?

Some persons prediet that oil will become the fuel of passenger locomotives the country over. This would in time effect a change in the appearance of the locomotive—the smoke-stack of which has been a record of changes in the fuel used under the boilers.

It is not nicotine, but pyridine, that makes tobacco dangerous, and the injurious constituent of whisky is not fusel oil, but furfurol. This is the conclusion of the London *Lancet*, which might have added that a poison by any other name would smell as sweet—and kill as surely.

Measurements of salmon leaps may now be included in high-jump records. Standards were erected below waterfalls by Norwegian fishery commissioners. The fish are credited with a maximum of twenty feet in the official returns. Contemporary jumpers on land must own that the salmon is a worthy competitor.

Roosevelt is a name frequently mispronounced. The President himself speaks it as if pronounced like this: "R" with a long "o" as in "rose," "z," and the shortest possible sound of "e," ending with a short "v'lt." The accent is strongly on the first syllable; the second syllable is exceedingly light, while the third is uttered very quickly.

A Letter to a Church by a Member.

DEAR BRETHREN:

Having (as I'm sure I have) an unfeigned interest in this church and her usefulness in the cause of Christ, I beg leave to give expression to some honest convictions, as regards (as I think) her need of discipline. It is said "Government goes on authority on one side and obedience on the other"—a true saying; for, if there is no supreme authority, there is no government.

If there is no obedience, government is destroyed through rebellion. That is true.

Government is absolutely essential to the success of any organization, whether political, educational, religious or otherwise; and discipline is necessary for the maintenance of government.

Christ is authority for *church government* and *church discipline*, and our duty as Christians along this line is plainly set forth in God's word. We are, in brotherly love and in the spirit of Christ, to labor with an erring one, and, if he will not hear, the next step is laid down—and the final—which is exclusion.

Pure religion and undefiled before God is this: "To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world."

I don't believe the exclusion of a member will cause him to be lost, nor do I believe the retention in the church of a wicked or ungodly person will in any way save him from eternal punishment. Only faith in God can save; and so, when one of our number has been excluded because of un-Christian conduct, we should be more grieved and more exercised because he or she has dishonored God than because of his exclusion.

If a man spend his life in dishonoring God, and influencing others away from God, I don't believe he will be saved if his name were on a thousand church rolls, because the fact that he spends his life thus is evidence that he is no Christian, and only Christians can be saved.

I believe that in justice to erring ones, in justice to the church, and in justice to God, such should be dealt with in the most unhesitating and positive manner, though *always* in the spirit of love and for the good of the cause of Christ.

As *I* see it, some conditions in this church are not at all gratifying. In the first place, our deacons ought not to expeiince the least trouble in raising $[illegible] pastors salary or $100,00 or more for missions among a membership of more than [illegible].

The fact is, as one of our deacons has said, "*Some members don't pay.*" There ought not, in my judgment, to be such a thing as a non-paying church member, and I don't believe there is such a thing as a non-paying christian. That is putting it strong, but no child of God is blessed less or is poorer than the widow who cast in her two mites into the treasury. Dr. Gambrell wrote an article headed "A Sound Principle Vigorously Applied." Among other instances he gives the case of an east Texas church, in which, one of the deacons preferred charges against a sister for having accepted the *Modern Holiness* doctrine and made a strong speech in favor of her exclusion, and the church excluded her; whereupon a young man arose and said: "Brother Moderator, while we are sweeping the house I think, we would just as well sweep it clean. It is perfectly well known by this church that our two deacons are anti missionary. They not only *accept* the anti-mission doctrine, but they *advocate* it and *practice* it. That is a great heresy. It is going right in the face of the authority of God. I move they both be excluded, and it was done."

That church had been held back many years by those hard shell deacons. "That was a sound principle vigorously applied, and if there is any argument against it, I'd like to hear it," says Dr. Gambrell.

Brethren, we haye some hard shell members who ought to be turned out, but I'm glad our deacone are *not* non-payers.

Then Brethren, there are other existing conditions which are truly sad;—conditions which should arouse us to earnest action and cause each of us to ask God to teach us our duty and to give us strength to perform every duty in the spirit of Christ and under any and all circumstances. Sad, I say, is the fact that we have members who get drunk, shoot craps and profane God's holy name.

Why sad? Because God says "No drunkard shall enter the kingdom of God." and again, "Thou shalt not take the name of the Lord thy God in vain, for the Lord will not hold him guiltless who taketh His name in vain."

What an awful thing it is for a professed Christian and a father to swear and curse and profane God's name before his and his neighbor's children. What a terrible thing it will be to appear before the judgment bar of God to account for such conduct as that! I'd rather never have been born, than influence my children or my nieghbor's children away from God and into eternal perdition. If being a member of the church would save a man I'd be far from wanting to see a member excluded, no matter what the offense; but I fear we have some on our roll who would be most woefully unprepared to go if the Lord were to call them now. All this I say in kindnes—nay in *love*.

May God help us to be faithful to ourselves, to each other and to Him, is my prayer.

A MEMBER.

Knowledge of the Bible.

One of the difficulties that ministers are finding today is that people do not know enough about their Bibles to understand Scriptural allusions aud illustrations. For example, the minister says in the course of his sermon, "This is like the sin of Achan." To how many in the congregation does the phrase "sin of Achan" bring up clear, sharp image of the deceit and covetousness that put the wedge of gold and the Babylonish garment before obedience to God? The allusion, with its sharp impressiveness, is lost upon them because then do not know the Bible better. In spite of all the exultation at the alleged increase of Bible study, the fact is that the average young man or woman of today is not so familiar with the Scriptural narrative that the commonist allusions are readily understood. Some recent college examination upon Biblical allusions have amply confirmed this statement.

In view of this state of the matter, what can we do about it? How can Biblical knowledge be promoted? We have a strong impression that acquaintance with the Bible should begin with the cradle. The present writer is constantly amazed to find that his clearest impression of Scripture narratives can be traced back to such books as the "Peep of Day Series," which were read to him when a child. Mothers can hardiy do better than to read that series, or some similar one, for the bedtime stories of their little ones. Beyond this, our Sunday school instruction, especially the lower grades, should be far more occupied with giving a vivid impression of Scriptural facts than in drawing lessons or conclusions from them. The bane of much of our Sunday school instruction is that it is too homiletic, too preachy, and fails to set forth the dramatic power of the narrative so that it will be firmly lodged in memory and afford the imaginative background for moral ideas. It is a very great thing to familiarize children with the Biblical stories, and they will be quite as keen in drawing appropriate lessons from them as older ones. There is nothing so fruitful in the mental life as a fact or a picture. The child forgets the deduction, but he does not forget the dramatic episode, and the memory of it will always suggest an ethical lesson.

May it not also be a good idea for our ministers to devote themselves more largely to real expository preaching which shall portray the Scriptural narative with vividness and power? Discourses that set forth the careers of such men as Joseph and Saul and Samuel and Isaiah and David, if carefully and skillfully prepared, will be of absorbing interest to any congregation. The late Dr. William M. Taylor for many years held one of the most cultivated congregations that was gathered in New York City with evening discourses of this character. The characters of the Bible lived again in his portrayals, and the result was that his people came to have an exact fund of Biblical knowlege that many of them found most helpful and profitable in daily living.

A rich man will spend thousands of dollars for a painting that vividly sets forth some Biblical incident—the finding of the child Moses, the interview between Joseph and his brethren, the countenance of the Pharaoh, whose stubborn heart seven plagues hardly sufficed to bend. And for a work of art worthily representing these scenes and characters, so that in his home one may have them always before his eyes, a great sum of money may be wisely expended. Few of us can have these works of art about us; but in the halls of memory and imagination, which we always carry with us, it is worth while to hang distinct and strong portrayals of the great scenes and characters that from the whole store house of human history God has selected for the instruction of His people.

Every one of us is familiar with the way that the moral atmosphere of a room may be ennobled by the pictures of great men or by the portrayals of incidents illustrating heroism or purity or love. In like way the chambers of the soul may be irradiated with the noblest sentiments and passions if the great and stirring scenes and characters of the Bible narratives have been vividly and sympathetically realized in imagination.—*Watchman.*

Pastoral Visiting.

We wonder to how great extent the diminished hold of ministers upon their congregations, and the alleged waning of church attendance may be due to the decline of pastoral visiting. A good deal of fun has been poked at the demand that ministers should make social calls upon the members of their congregations. Ministers themselves are often quoted as saying they will come at once when informed of sickness or of any case of special need, but that they do not make general calls.

Now, perhaps, some metropolitan pastors can take this position justly, but we do not believe that the averge minister can do so. The social call of a devoted Christian pastor upon the members of the congregation, even if prayer is not offered, is one of the most powerful agencies we know of for binding individuals and households to the church, and for making them partakers of the Christian life. A pastor who becomes the personal friend of every member of the congregation, who knows the children, who advises the young men about school and college business, with whom a father and mother will consult about the future of a daughter, who can open avenues of employment and promotion by his friendly interest; who does not enter the home for the first time when parent or child is at the point of death,—such a man comes to wield an enormous influence in his parish and community. When he preaches on Sunday his words are not merely official, they are the loving and authoritative counsels of a wise and trusted friend.

The claim that ministers do not have sufficient time to make this personal acquaintance with the individuals and families of their congregations has very little foundation, if these same ministers are lecturing about the country, or prominent in the thousand and one causes that are well enough in their way, but are not the distinctive work of the church which they serve.

We have a strong impression that few measures could be devised that would be efficient, now, at the beginning of the autumns work in bringing the members of our churches together than a thorough course of pastoral visitation. In the country the present writer has seen the happiest results from the visitation of a dozen families in an afternoon, and then a prayer meeting or preaching service in the school house or some convenient parlor. Every one of those families would be represented in the church the next Sunday, and often such meetings have been the beginning of a gracious revival. One of the ways to build up a church is to have a pastor who gives himself wholly to the work of his church, and who uses the confidence and affection that people entertain for him as the means for helping them into the Christian life.—*Watchman.*

To the Women of Columbus Association.

DEAR SISTERS.

In looking over the minutes of last Association I find there are ten churches with societies and nineteen have not.

These ten have contributed $1,161.50. You have done nobly. Now, pray with me, that we may do as well or better next year, and bring a grand report to the Association. So we must begin now, this quarter, to pray, plan and work. Now, sisters, if you belong to one of the nineteen churches, who have no society, will you hand this to your pastor, and ask him to help you do something.

In reading the reports of Vice Presidents they complain of the indifference of pastors to help the women. If you find you can't organize, will not each woman have a mite box, and report to Asst. as Woman's Work.

I beg you read reports and tracts, and I feel sure they will prompt you to do something. I see from the Constitution you should send reports to Vice President. Please you secretaries write me once a quarter, and cheer my heart. I would like to represent you well at next State Convention.

I suggest you country societies to hand your money to pastor or deacons to send with church. Hoping many of you sisters may read this, I am yours in prayer and christian love.

J. HELEN ELLIS,
Vice-Pres. Columbus Association.
Dunbar, Miss., Oct. 10, 1901.

Spiritual power is to be had today, just as it was had by the disciples of old. There are no new roads to its attainment. The results of Pentecostal and apostolic days were not accidental. Plain, scriptural principles were obeyed, and the results come as naturally as the sun dispels the darkness. Think of a whole church assembled together with one accord, and in one place, for a ten days prayer meeting! That was what happened before Pentecost. What would the people think and say if such a prayer meeting were proposed today? Some people tire of an hours ervice once a week.—*Standard.*

Let everybody be getting ready to go to the B. Y. P. U State Convention, Nov. 12–14. It will be a great occasion. The program prepared is number one, and some of the best writers in the State are on it.

On last Sunday evening one of the little boys at the Orphanage died, of bronchitis. The little fellow had been allowed to stay upon the earth only three short summers, and God called him home.

B. Y. P. U. Delegates.

The railroads of the State have granted a rate of one and one-third fare for the round trip to the B. Y. P. U. Convention at Wesson, November 12 14 Delegates will pay full fare going and obtain from the agent the regular delegate's certificate. This certificate will be signed by the Secretary of the Convention and will entitle the holder to a return fare of one-third.

L. P. LEAVELL,
Secretary.

Among the Churches.

Crystal Springs.

We are rejoiced over our collection for Home Missions yesterday. It has already gone over 12 per cent in advance of anything we have ever given to Home Missions. We confidently expect it to reach an increase of 25 per cent on the round-up, which will be next Sunday.

We will next turn our attention to the orphans, and on the fourth Sunday in November we will take our collection. Every one gives to the orphans, and therefore it is no trouble to raise money for that object.

We praise God for the great meetings all over the South he has given our Baptist people. We ought to set a day of thanksgiving and prayer.

W. A. MCCOMB.

Magnolia.

The Lord blessed His word at Magnolia in revival services with Rev. J. E. Thigpen and church. Thirty-three accessions. I am now with Rev. S. W. Sibley and the saints at McComb City. Pray that the gospel may be glorified.

E. B. MILLER.

The annual meeting just closed at Caney church. Rev. J. H. Patten assisted me. The Lord did wonderfully bless. Thirty-five accessions to the church—twenty for baptism, fifteen by letter. Total number baptized into that church this year, fifty-two; received by letter, twenty-eight; restored, three—total eighty-three received this year at Caney.

I have labored as pastor with five churches this year. I have baptized 126 members into these churches, besides a number restored. Brethren, pray for me. I have a field of heavy labor. Pray for me that I may be able to do the labor for my Master.

Respectfully,
J. J. JUSTICE.

Columbia, Miss.

Query.

Will you or some of your contributors give the readers of THE BAPTIST your opinion of this question:

A man is a member of a Baptist church, and is set apart to the deaconship. He remains in good order and full fellowship with his brethren in the church. Later he comes to the church and asks it to deprive him of his office as deacon. Has the church a Scriptural right to grant his request?

INQUIRER.

[We think it has.—ED.]

The Combination Oil Cure for Cancer

Has the endorsement of the highest medical authority in the world. It would seem strange indeed if persons afflicted with cancers and tumors, after knowing the facts, would resort to the dreaded knife and burning plaster, which have hitherto been attended with such fatal results. The fact that in the last eight years over one hundred doctors have put themselves under this mild treatment shows their confidence in the new method of treating those horrible diseases. Persons afflicted will do well to send for free books giving particulars and prices of Oils.
Address DR. D. M. BYE, Co.
462, Dallas, Tex.

Our Public Schools.

BY J. B. SEARCY.

I am a firm believer in denominational schools and colleges, and am sure that no other schools can take their place.

In a country like ours, where the doctrine taught by Roger Williams and John Clark has its fruitage, Jews, Catholics, Protestants and Baptists are equal before the law, and each has the inalienable right to teach whatever system of religion they choose, to worship in whatever way they like, and to establish and maintain schools for their children, and whoever chooses to patronize them. But in the very nature of the case, such schools must be established and supported by the gifts of those who love them. To take funds from the State or national treasury to support any denominational school, is to connive at the union of church and State and to do injustice to others.

There is no necessary conflict between denominational schools and public schools. While the State has no right under our form of government to teach religion, it has the right to educate its children at least to a degree of intelligence so they will be capable of self-government and good citizenship. Public schools have passed the experimental stage in our country. Their merit demands universal recognition. They are the one thing of which the American people can justly boast. Our people are rapidly becoming an educated people. If I may believe what I read, we lead all the nations in the extent of our libraries. Seven years ago Dr. Tupper said: "Our American libraries have to-day 20,000,000 more volumes than all the libraries of Great Britain, and all the libraries of Germany, and all the libraries of Switzerland, and all the libraries of Austria, and all the libraries of Russia, and all the libraries of Italy combined."

This is, indeed, wonderful; and still we are going on making books, and the demand does not seem to diminish. The cry from every quarter is: "More children in school this year than ever before."

I think we have no class of more efficient, conscientious, overworked teachers than are to be found in our public schools. Our denominational colleges are regularly drawing recruits from these public schools. This is just as it ought to be. The public schools and the denominational schools ought to be on the most friendly terms, and ought to be helps to each other.

It is to be regretted that any denomination should be found in this fair land of ours that will oppose public schools; but the evidence is undeniable that they are here. I quote from papal encyclicals 45 and 47:

"The Romish church has the right to interfere in the discipline of the public schools, and in the arrangement of studies of the public schools, and in the choice of teachers in the public schools. Public schools, open to all children for the education of the young, should be under the control of the Romish church, and should not be subject to the civil power nor made to conform to the opinion of the age."

The *Freeman Journal*, of New York, said, in relation to the controversy over using the Bible in public schools:

"If the Catholic translation of the Book of Holy Writ * * * were to be read in all the public schools, this would not diminish in any substantial degree the objections we Catholics have to letting Catholic children attend the public schools. The Catholic solution of the muddle about Bible or no Bible in public schools, is: Hands off; no State taxation nor donations for any schools. You look to your children and we will look to ours. * * * Let the public school system go where it came from—the devil."

I am glad that all Roman Catholics do not, however, agree with this idea of the public schools. Dr. McGlynn, a distinguished priest of New York, said, in an address in Cooper Union in 1887:

"The American people very highly regard the public school as the palladium of their liberties, and as the greatest safeguard for the perpetuity of their republic. It fosters manliness and promotes usefulness, creating the development of our American citizens. It is noteworthy fact that the average American mechanic is more intelligent than the average European mechanic. And why? Because his father and mother were more educated, and because he lives and moves and has his being in the midst of an enlightened community. * * * If I could lay my hand on the heart and mind of the American people, I should give this advice: Cherish our public schools, listen to no voice of the enemy, consider no rival system, make the schools their best, the most complete, and see to it, as God will enlighten you, that the money of the State is never appropriated to sectarian institutions"

It is not strange that a storm came down upon the head of this devoted priest for such utterances. We need to look well to our public school interest. Eternal vigilance is the price of safety in this as in other things.

I close with the weighty words of Gen. U. S. Grant, who said:

"Cultivate, as you love America, free thought, free speech, free press, free schools, free religion. Keep church and State distinct, or the time may come when our republic will fall through the apathy of its citizens."

Choctaw Association.

This body met Saturday, October 19th, at Binville, Kemper county, near the Alabama line. Brethren Gay and others had made provision for our transportation from Scooba. A drive of nine miles brought us to our destination, where borther Farish and the writer were most hopitably entertained in the quiet home of Dr. J. L. Gunter.

The introductory sermon was to have been preached by Elder J. M. Nicholson, but by persuasion, Elder Farish served for the occasion. On Sunday morning the undersigned gave a black-board lecture, being followed by Elder Jesse H. Buck, of Macon, in an excellent Missionary sermon. In the afternoon Elder Farish gave an instructive discourse to a crowded house.

Monday morning the Association began the consideration of reports and live speeches were made on Temperance and Education before the writer had to leave. Nearly all the churches were represented, though some of them are in Neshoba county. By the way, the next session is to be at Mt. Pleasant.

Most of the churches have Sunday Schools. There are indication of a steady advance along progressive lines. Years ago the Association was quite strong; the writer remembers attending its sessions at Mashulaville, 1847, and Salem, Lauderdale county, 1848. It now has but 20 churches and three ordained ministers.

Officers elected as follows: J. C. McDade, moderator; Thos. G. Rosser, clerk and treasurer. Bro. Farish remained till close of the Association, and represented The Baptist, of course. Pledges were made to send a young brother to Mississippi College, and a fair collection was raised for the Orphanage.

L. A. DUNCAN.

Meeting at Water Valley.

We havo just closed, in many respects, a very fine meeting. It is not memorable because many were regenerated, but because Christians had their hopes confirmed, their faith increased, and were built up in gospel assurances.

The seating capacity of our church building is estimated at 800, and several times during the meeting we could scarcely seat the people. Bro. Jennings, one of our most obliging brothers, said, that on Sunday night we had the largest audience that had ever gathered in the building.

I challenge infidel or agnostic, however brilliant, to point to one single instance where infidelity or agnosticism ever held such an immense audience, for 22 consecutive meetings, with the interest unabated and ever increasing. The gospel has never lost its power, nor never shall. We received 14 by letter, and 1 by experience. One professed faith in Christ. I baptized on last Sunday night, a young man of great promise.

We all say that Dr. Sproles, of Vicksburg, is a prince among preachers. I have never heard clearer, simpler, yet more powerful sermons. They stirred the hearts of both saint and sinner. He preached not a dead, but a living Christ; not only that the Scriptures were inspired, but are now; not that we would have salvation in heaven, but that we have it and are enjoying it now. It was refreshing to sit at the feet of this man of God. I have never seen such an humble, Christly man. He was not seen, but Christ was seen, honored, exalted. crowned and enthroned.

The church presented Dr. Sproles with a purse containing $188.80. Our prayers go with him to his hard field in Vicksburg.

The Baptist is a most excellent paper, and through it I am getting acquainted with preachers whom I have not had the pleasure of meeting. Greeting to all.

Most fraternally,

D D. SHUCK.

Ho, for Blue Mountain!

We have two hundred and twenty boarding pupils to date; but have recently opened some new rooms, and can care nicely for some more girls. Some one from the College will attend the B. Y. P. U. Convention at Wesson. Girls wishing to come to us from I. C. R. R. territory would better arrange to come with him. If interested, write us promptly.

LOWREY & BERRY.

A Comparison.

I have thought it might be interesting to some of our readers to note the progress made by the Copiah Baptist Association during the associational year ending September 7, 1901. The reports which our churches made at the recent meeting of this Association, as compared with those made the year before, are suggestive indeed. I give them below.

RECORD OF MEMBERSHIP.

1900.		1901.
165	Baptisms	207
105	Received by letter	127
13	Restored	15
33	Died	30
160	Dismissed by letter	205
34	Excluded	12
2,779	Total membership	2,965

CONTRIBUTIONS.

1900.		1901.
$ 279 93	State Missions	$ 396 51
285 90	Home Missions	251 94
573 51	Foreign Missions	508 62
57 75	General Missions	206 60
$ 1,297 09	Total for Missions	$ 1,363 65
$ 178 74	Orphanage	$ 325 10
22 15	Sustentation	38 30
43 80	Mississippi College	218 15
202 85	Ministerial Education	172 00
6,591 00	All other purposes	8,012 48
$ 8 336 23	Grand total	$10,129 68

SUNDAY SCHOOL RECORD.

1900.		1901.
10	Number of schools	11
86	Officers and teachers	92
879	Pupils	869
507	Average attendance	535
14	Number pupils baptized	55

It is, indeed, gratifying to note the progress our Association has made on all lines of work.

Yours truly,

October, 1901. JOHN P. HEMBY.

On Sanuary 1st, 1902, we will open the Grenada and Vicksburg Business College at Vicksburg, Miss. We do this in order to double our facilities in preparing young men and women for business pursuits in life. The school in Vicksburg will be under a graduate of one of the leading business colleges of the North. He is kuown from ocean to ocean, as a fine manoger and teacherr, having been engaged in business college work for a number of years. He will have under his supervision a corps of teachers for each department. Each student in the Commercial Department will be prdvidod witq an elegant, quarter oak golden finish, finished back, roll top desk. Thuse desks have quarter sawed sycamore pigeon hole cases, spring lock with duplicate keys on curtain, large drawer under writing bed, small drawers tn the ihterior, also pen rest and card racks. The stengraphy room will be provided wlth every facility which will aid the work, such as improved stenographers desk, standard machines, etc.

As both schools belong to the same company they will be operated udder the same system as lhe Grenada Business College is today and will guarantee positions to all worthy graduates. For information before January 1, 1902, address

GRENADA and VICKSBURG BUS. COLLEGES.
Crenada, Miss.

Revival at Yazoo City.

Beginning with our first service in the new house, Oct. 13, Secretary Rowe preaching the first sermon. The church and pastor continued in a series of evening services, until last night, when ten precious souls were buried with Christ in baptism, one more awaiting the ordinance. There were three accessions by letter, giving us a gain of fourteen. The pastor had the help of the Holy Spirit and the "faithful few" from the first to the close.

Our new house is a "thing of beauty," and certainly a "joy" to our hearts for the present, if not forever. All things considered, the prospect is brighter for the Baptist cause in this city, for which we all give most hearty thanks unto Him who loved us and gave himself for us.

I desire once more to express my gratitude as well as that of our entire people, to all the brethren who have so kindly aided in the construction of our house of worship. But for the help of the many in the state, the present building could have never been. May our Heavenly Father bless in great measure, all who have in any way extended the helping hand.

Truly,

W. J. DERRICK.

Oct. 24th, 1901.

Endowment Echoes.

Blue Mountain wheels into line. She went down on the endowment list yesterday for four'een hundred and five dollars, and some absent givers will run it higher still. If thirty-four other churches would take their places by the side of Blue Mountain, the $45000 co would be raised. Columbus, Meridian and Starkville have done grandly—others will do as well. We are a great people if we only knew it! What might we not accomplish if all would do their duty. Think of the great Baptist denomination calling for $45000.00 and one little village church gladly giving one thirty fifth of the entire amount! But alas! There will be 100 other villages that will wheel into line with *zero*! We are improving, though, and the Baptists of Mississippi will do great things in the future.

Yours determined,

W. T. LOWREY.

Blue Mountain, October 28th, 1901.

It Will Do!

The *not* is ir left out. We look ou the other side. *Natchez is coming*; and Mississippi wants a part in her. Six thousand have baen offered for that four thousand dollar Baptist lot; but there is no sale. Natchez Baptists are in for God's glory, and they know a good thing when they see it. *That house must be built*! Baptist everywhere we go say this. Some members of the State Board say this, and that the *Board must help!!*

Papers are about being drawn for the old building and arrangements are making fo- the housingof the Baptist congregation durr ing the interreguum and in six weeks brick will be laid for the new building. We must all sing "hallelujah"! Another bulwark for Mississippi's Mission Treasuries is in construction. "It will do" to stand by Natchez!

Some folks (a few) don't see this. Jesus said, "Oh, ye of little faith." In another place it is said: "All things are possible with God." And God is here. His Spirit is guiding. We must all get "on the Lord's side." Brethren, I hope to see you soon.

J. E. PHILLIPS.

A Jeremiah.

An ex-pastor seems at times *wild* on the subject of "Dancing." Agreeing with him "that church members should not dance," I do not agree with him in making it "the sin of enormous magnitude." Dancing is done occasionally; but a custom of daily occurrence, doing the cause of Christ infinitely more harm, is the members "talking each other down." The world makes such a handle of it. Of very few churches could it be said, "Behold, how they love one another."

Still another custom, excessive novel reading, day and night, night and day, and the Bible so covered with dust you could not tell the color or style of binding. Woe! woe!!

"JEREMIAH."

For Sale.

I offer the following desirable books for sale: Comprehensive Commentary of the Bible, (Baptist edition), in six large volumes, only slightly shelf-worn; Twelve Sermons on Faith, by C. H. Spurgeon (new); Vol. 1, Fuller's Works, large volume; also, Progress of Doctrine in the New Testament, Bernard. All of the above for $5. A rare bargain.

Address EDGAR DAVIS,
(Box 281.) Hattiesburg, Miss.

Hattiesburg.

We have had Bro. W. P. Price, of the Second church, Jackson, with us for a few days. The meeting was good, and resulted in eight additions. Bro. Price is one of the strongest and best men. The Lord use him more and more in the great work.

Fraternally,

J. N. MCMILLIN.

October 28, 1901.

Sones Chapel

The brethren of Sone's Chapel, a Baptist church located in Pearl county, a few miles from McNeill, has just completed a neat, comfortable house of worship.

On Saturday, before the third Lord's day in October, the church held their annual meeting. Elders, J. B. Flanagan, Dawson Breland, Lucentiate Addison Mitchell, and pastor T. A. Dossett, conducted the services. The sermons were able, earnest and impressive. Lucentiate Addison Mitchell followed the advice of Edward M. T. Martin: "Do your best the fiist time you preach and beat it every other time.

The young ladies, Emma Sones, Theodosia Spiers, Roena Mitchell and Martha Lumkins during the annual meeting, collected money enough to furnish the ohurch with rome beautiful lamps. The eloquent tongues and tender pleading, sympathetic eyes of those young ladies, touched the nerve, controlling the pocket-book of the young gentlemen, causing a liberal contrtbution.

R. L. KING.

THE BAPTSIT.

$1.00 Per Annum in Advance

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T. J. BAILEY, EDITOR AND MANAGER.

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Paying the Pastor.

That "the laborer is worthy of his hire" is just about as universally accepted among us today, as any other one teaching of God's word; and, to our shame be it said, about as generally neglected as any other.

It is now nearing the end of the year; and many, a very great many of our churches are away behind with their pastor's salary. Our country pastor, as a rule, suffers worse in this particular; but many of our town churches are very remissin this matter, too.

There are multitudes of people who never buy anything but "for cash;" and yet, these same people, "not of design and forethought" but for the lack of it never make it possible for their pastor to buy anything, except "on a credit." And, all this, not because they do not love their pastor and enjoy hearing him preach the word, for they do both love him and enjoy hearing his preaching; but just because it is their habit—a habit that costs the preacher many a heart-ache indeed.

We once helped a brother pastor in a meeting—he got sick and sent for us to help him out. When the meeting closed, and we were enroute home, he said: "How much did they pay you?" Qr: "nothing; I did not expect them to pay me as I came out to help to relieve a sick man for a few days." He replied: "I not only thought they would pay you something, they enjoyed the services so; but I thought they would pay me a few dollars, as I need a few dollars to get some medicine for my wife," who was sick at home, while he was a sick man away from home. How it made our heart sick to hear this pastor tell of his needs, not complainingly, and then recall that more than one of his members had nice bank accounts, anyone of whom could have paid the whole salary in advance and not have missed it at all.

We submit that this is not treating our preachers right—it is not in keeping with good business principles, to say nothing of the Scriptures.

Don't wait until the end of the year; but go now and pay your pastor, and then hand him a few dollars extra as a kind of compensation for your shortcomings in the past. And, be careful to do this so as not to make him feel bad; but do it so as to leave a good taste in his mouth and great joy abounding in his heart.

Associational After Thoughts.

The associational season in Mississippi is now over. Several thoughts present themselves. Some of the associations were good, some very good, and others not so good. But in one respect a oneness characterized all of them. An amiable spirit which is of great worth marked every one which we attended. Of course, taking the wide range of fifty or more associations there is considerable variety of method.

The old, "time-honored custom" of reading the letters is still adhered to by some of the associations notwithstanding the consumption of two hours of valuable time. We have often been amused, not to say provoked, at the frequent occurrence of the phrase, "we are at peace." Some churches seem to think they have made a fine record, if they are "at peace." This is nothing except a state. It is favorable to progress, but is not progress. If peace is all that is desired, a graveyard, is a better place than a church, as in it, peace reigns supreme; there is no uproar, not even discord. But most of our churches reported more than "peace"; they reported substantial progress along many lines. Indeed the summing up of the work of the churches for last year is very gratifying and encouraging. More additions to the churches, more money given for benevolent purposes and more used at home on pastor's salaries, building new houses of worship and repairing old ones than ever before. Most of the associations were spirited and hopeful; and most of them adopted measures looking to enlargement along all lines of work One or two of the associations impressed us that the most important things they assembled to do were to read the letters, elect officers and appoint the place and preacher for the next association.

In our tour among the assocations this fall, we were more than ever impressed with the imminent need of thoroughly qualified leadership in our churches. Doubtless there is a larger percentage of the ministry well informed and in touch and sympathy with all our denominational work, than at any time in the past, but still there is quite a sprinkle of our preachers who are distressingly short in information concerning our general work and its needs, successes and encouragements. They are sound in doctrin, and men of prayer and consecration, but because of peculiar environments, they are sadly lacking in information We are not only responsible for what we know, but also for what we had an opportunity to know, and do not know.

"As The Early Dew."

The Old Testament Scriptures are very rich in figures. The similes employed in Hosea VI:4 are exceedingly impressive: "For your goodness is as a morning cloud, and as the early dew it goeth away." There are many people in the world of very commendable impulses and resolutions, but they lack will power. There are also many who are always ready on the first mention of a worthy undertaking to enter promptly and vigorously into the work, but they lack determination and perseverance. They run well for a season, but faint by the wayside. They are very "promising," and mean to keep their promises, but being faint-hearted, they become discouraged and soon fall out of line. Their "goodness is as a morning cloud, and as the early dew it goeth away."

The Christian's life is a checkered one. The pathway is rough and stony, and not always fringed with flowers. An extraordinary amount of patience and determination is required to faithfully meet the issues and responsibilities of life. Many things have been undertaken and left unfinished, which a little more determination would have carried to a glorious success.

Special "Baptist" Day.

The State Convention at McComb City last July recommended to the churches throughout the State the observance of the second Sunday in December as a special day for the dissemination of information and the generation of enthusiasm on the question of the wider circulation of, and the deeper interest in, our State paper. Pastors who have four churches will use every Sunday in December for this purpose. It is contemplated that every pastor in the State will lay before his people information as to what the paper will do for the people and what they should do for it. This might be done in a sermon on "What Baptists Ought to Read," with special emphasis on THE BAPTIST. It is very desirable that the pastor make special effort to secure new subscribers to the paper, both publicly on that day and privately as he shall from time to time have opportunity.

Will not every pastor do his best between now and the day he elects to observe to have the day generally known? This is asked, not in the interests of the paper as such primarily, but in the interest of our people, who greatly need the information and stimulation which THE BAPTIST will carry to them.

The Convention desires that the paper go into every Baptist home in the State, believing that it will help our work at home and abroad. We must depend largely upon the pastors for increasing the circulation and usefulness of the paper. We, therefore, ask that they will avail themselves of this special day for helping their churches, themselves, and the cause generally. Some articles will appear soon in these columns that will supply the information that pastors will need to carry to their congregations on special "BAPTIST Day."

"Deacon (to country minister):" "I 'spose, parson, that the advance in your salary from five to six hundred dollars will be a big help to you." Minister: "Yes, indeed. The addition of one hundred dollars will enable me to hire a man to collect the five hundred dollars."—*Christian at Work.*

Is this the way *your* church *increased* the pastor's salary? Let every member walk right up and pay monthly, and you will not have to hire anybody—nor call a preacher half so often as you do.

Dr. Lorimer did right in not withdrawing his resignation, when once he had made it. Let there be no vacillation in our preachers. Let them never resign until they have taken in the whole situation, and, when once they have resigned, let them abide, ninety-nine cases in every hundred, in that decision, nor should our preachers allow themselves called to a church when they are reasonably certain they can not go, when they are called. It is down right wicked to encourage a call, and then not accept.

New Books.

The Task of the Theologians of To-day, is the title of President E. Y. Mullins' opening address before the Seminary. The address is printed in pamphlet form and contains twenty-four pages. The address is timely; and the author is candid, clear and fair in his treatment of the question.

Mormonism; a Critical Study of Its Origin and Tenets, by J. W. Loving, B. A , Th. D., Glasgow, Ky., has just reached our book table. It is a 38-page tract, and published by the Baptist Book Concern, Louisville, Ky.

Sanctification, as Taught in the Bible, is the name of an 18 page tract, by T. T. Eaton, D. D., LL. D., and published by the Baptist Book Concern, Louisville, Ky.

Under the heading, "No Sinlessness in This Life," the author is specially clear and strong. And one of its crowning excellencies is its thorough scripturalness.

Two books have recently come to our table on *Child Conversion*, one entitled *The Conversion of Children*, and published by Fleming H. Revell Co., Chicago, and the other *Early Conversion*, published by J. S. Ogilvie Pub. Co., New York. They are both written by the same author, Rev. E. Payson Hammond, D. D There are some valuable suggestions in these books. The author may be a little extreme on early conversions, but the reading of these little books cannot fail to profit the reader. They can be had of the publishers for 25 cents each.

Foreign Missions the Order of the Day. By Wm. Ashmore, D. D., 12mo, 23 pages. Price 5 cents. American Baptist Puplication Society, 1420 Chestnut Street, Philadelphia.

This sermon by the veteran Missionary, Dr. Ashmore, is well named. In his vigorous, impassioned styls he sets forth the fact that Foreign Missions is God's "order of the day," and that the church or people that are not working according to this plan are out of order. If his interpretation of scripture and history is correct, which can hardly be called in question by any, the most tremendous force in shaping the destiny of nations today is the Foreign Mission movement. If America and the Anglo-Saxon people are to preserve their place in the procession of nations they must fall in as co workers in God's program of evangelization.

Revival in the Local Church. By J. W. Weddell, D.D., 12mo, 48 pages. Price, 5 cents American Baptist Publication Society, 1420 Chestnut street, Philadelphia.

This pamphlet is a ringing appeal for a return to the local church as the unit in evangelization. The author need not have told us in his introduction that his words were penned under "the warmth of a refreshing from the Lord." Every note is vibrant with revival melody. His faith in the church as "God's organized effort for the salvation of the world" is inspiring in these days of running off after fads and fancies in religion. Every pastor who reads it will have a higher conception of his high calling as overseer of the flock of God. We cannot honor the local church too much for Christ is "head over all things to the church."

JACKSON'S GREAT DRY GOODS STORE

JONES BROS & CO.

DRESS GOODS.

We have all the new weaves in all the new rich Autumn shades. In selecting from our superb stock you have the satisfaction of knowing that every yard on our shelves was made for the Fall of 1901. We have none from last season.

You can better judge the saving you will make when you see the goods.

DRAP DE PARIS, a very stylish fabric 45 inches wide, in black and five new shades, at, per yd., **$1.50**

50-inch COVER S, four new shades—a very desirable cloth —at, per yard **$1.00**

THIBET SUITINGS, full 54 inches wide, five new shades, excellent for entire suit—a splendid value—at, per yard **$1.50**

POPLIN GRANITE, a new pinhead weave, 54 inches wide, black and eight new shades, at the popular price of, per yard **$1.15**

MELROSE, 36 inches wide, black and all colors; looks like a dollar fabric; special, at, per yard **50c**

At 50 cents a yard we show splendid values in Flannel Suitings, Coverts and Soliees.

45-inch satin-finish Prunellas, in the leading shades, at, per yard **$1.00**

Black Storm Serge, 45 inches wide. 65c value, at, per yard **45c**

Imperial Black Serge, 50 inches wide, $1 quality, at, per yard. **75c**

Imperial Black Serve, 50 inches wide, $1.50 quality, at, per yard **$1.19**

Black Shark Skin weave, 42 inches wide, $1 quality, at, per yard **75c**

Black Pebble Cheviot, very fine quality; special value, at, per yard **$1.45**

We are showing some very handsome Black Goods in novelties, at $2 to $3 per yard.

MILLINERY.

Our Millinery Department is in new quarters, more room and better lighted; but the most important news is of the stock. It is larger and finer than ever. We say, without fear of contradiction, that we show the finest and most beautiful stock of Millinery ever seen in Jackson. At our formal opening, due notice of which will be given, we will show many Hats, direct from the leading millinery establishments of Paris, which will be the first imported Hats ever shown in Jackson.

When you have seen the Department in its new quarters, you'll be glad to know that there is such a Millinery store (for it's really a store in itself) in this city. All the newest, ready-to-wear Hats are now in sale, and you are welcome to see them.

SILKS.

Our silk stock surpasses any ever shown in Jackson. Our prices are economic from the fact that we do not observe the general mercantile rule of profit percentage in marking our silks. We are firm believers in the small profit, big business plan. We quote a few from many; will be glad to show you all:

Splendid quality 19-inch Taffeta (not Taffetaline), in black and all shades. We have never been able before to sell this quality under 69c. Close buying enables us to squeeze the price down to, a yard.. **50c**

19-inch wash Taffeta; will not split; all shades; worth $1; special value; at, per yd **80c**

19 inch Twilled Taffeta, all shades; the $1 quality, at, per yard **85c**

We are showing a beautiful line of novelty silks for waist and evening wear, at $1 to $1.75 a yard.

BLACK SILK.

Splendid quality black Taffeta, full 36-inch wide, at $1, $1.25 and $1.50 a yard.

Guaranteed black Taffeta, 21 inches wide, guarantee woven in Selvage; $1.10 quality, at, per yard **88c**

19-inch black Taffeta, at, per yard .... **50 cents**

Rev. A. B. Miller, pastor of First church, Little Rock, died last week, and was followed in a few days by his wife.

The Court of Inquiry will cast Admiral Schley $20,000.00, all of which he gives to protect his good name from his traducers.

Pastor Butler has completed two years' work with the Natchez church. During this time they have received 207 members and raised $5,500.

Rev. J. L. Finley will give up the churches at Magee and Collins at the close of the year. He has done some faithful work at these places, and his place will be right hard to fill.

Rev. G. W. Knight has resigned the care of the Laurel church. It is to be hoped that this new church, upon which God has recently smiled so graciously, will not remain long without a successor to Bro. Knight.

The Watchman suggests to Boston the idea making reprisals on New York, and call call Dr. R. S. McArthur to Tremont Temple—that is just about what the Temple folks need to do. But then, the Lord has hundreds of preachers, or can raise them up, if he has not got them now, who could fill the bill in Boston.

We have recently had the pleasure of shaking hands with Brethren J. L. Finley, Wayne Sutton, H. T. Lewis, Capt. W. T. Ratliff, W. P. Chapman, A. V. Rowe, Joel Baskin, S. M. Ellis, W. E. Hathorn, J. A. Hobbs and J. A. Scarborough. These gentlemen have recently visited the Capital City. Come again, brethren; we are always glad to see you.

More than a score of young preachers left the Divinity School of the University of Chicago last week to take a preparatory course in College. That is right. A young man ought to have all the college education he can get before taking his theological course—even then, he may be a failure, in the pulpit and out of it, as we have too many times seem.

Hazlehurst has called Rev. William Williams, from Ocala, Fla., to enter her pastorate. Bro. Williams has accepted the call, and has actually entered upon his work. We welcome you, brother, to Mississippi, and hope soon to make your acquaintance.

Carey Association has fallen upon an unique idea. The brethren have arranged to celebrate Christmas by holding a Pastors' and Laymans' Conference, at Roxie church, Dec. 27-29 This strikes us as a good thing. Why not other Associations do likewise?

The Prof. of Sociology in the Cornell University, advocates the killing off of all the weak members of the human race. It might go hard with the professor, if others should think as he does about it.

The Home.

Alaskan Gold.

BY WINTHROP PACKARD.

A million years in the smelting-pots
Of the great earth's furnace core
It bubbled and boiled as the old gods
toiled
Before it was time to pour.

A million years in the giant molds
Of granite and mica-schist
It cooled and lay in the selfsame way
That into their hearts it hissed.

A million years and the clouds of steam
Were rivers and lakes and seas,
And the mastadon to his grave had gone
In the coal that once was trees.

Then the Master Molder raised His
hand.
He shattered the gray rock mold
And sprinkled its core from shore to
shore,
And the dust that fell was gold.
—*Youth's Companion.*

The "Hen Derby."

The late Sir John Astley was distinguished as an inventor of absurb contests. His great forte was arranging races between animals which nature apparently had made most unsuitable for the purpose. His crowning triumph, as reported in *Cassell's Magazine*, was his institution of the only races that ever took place between chickens.

When quartered at Windsor, Sir John visited a friend who lived by and kept a large number of hens. He noticed how rapidly the chickens used to scurry to their mother when food was thrown to her.

Here was the germ of an idea for an interesting match, and at mess a few nights later Sir John expounded to his brother officers his plans for a great chicken race.

He had bought from a farmer a hen and a brook of chickens. Each officer was to choose a chicken and mark it with a ribbon, so he could easily recognize it. The chickens were to be placed about fifty yards away from their mother, and whichever one of them reached her first in answer to her cackle when food was thrown to her was to be adjudged the winner.

The "hen Derby" came off in the barracks at Windsor, and was witnessed by nearly the whole brigade of Guards, who traveled down from London especially to see it.

The race was such a success that it was arranged to repeat it the following week. It might possibly have become a regular fixture, and a racing stable of chickens been added to the attractions at Windsor, if Sir John Astley's chicken had not won on each occasion with such ease as to create a suspicion among the other competitors.

Then it was found that in both races Sir John had selected a sturdy young cock, who was much too speedy for his sisters.

When victory is a certainty for one particular competitor contests lose interest, and so the chicken races at Windsor came to a sudden end.—*Youth's Companion.*

Surgery in the Soudan.

Good surgeons are often men of great ingenuity, and there are numerous cases on record of important and wholly satisfactory results accomplished with rude appliances. A writer who was with the British army in the Soudan gives, in a New York paper, this illustration of a clever adaptation of means to a desired end:

"After the battle of Omdurman we brought back to Abadieh one hundred and twenty one wounded officers and men. Of this number there were twenty-one cases in which an accurate diagnosis could not be made by ordinary surgical means.

By the help of the Rontgen rays, however, we found the bullet or proved its absence in twenty out of these twenty-one cases, the remaining case being so ill, with a severe wound in the lung, that it was not considered justifiable to examine him at the time.

Of course, we had no steam engine to generate electricity for us, and the desert heat had dissolved our specially prepared candles into their constituents.

Necessity, however, is the mother of invention, and we had recourse to a unique method. The pulley of a small dynamo was connected by means of a leather strap with the rear wheel of a tandem bicycle. Having carefully adjusted the circuit with the storage battery, and also with the voltmeter and ammeter, a warrant officer took his position on the seat of the bicycle and commenced pedaling. When fifteen volts and fourteen amperes were registered, the switch close to the handle of the bicycle was opened and the charging of the battery begun.

As the resistance became greater a sensation of riding up-hill was experienced by the man on the seat, and the services of an additional orderly were requisitioned for the front seat of the tandem.

As this bicycle practice was generally indulged in in a temperature of one hundred and ten degrees in the shade, the orderlies were not sorry when, at the end of a half hour, the switch was turned off and the machine brought to a standstill.—*Youth's Companion.*

Makes Hot Breads Wholesome

Makes delicious hot biscuit, griddle cakes, rolls, and muffins.

ROYAL BAKING POWDER CO., 100 WILLIAM ST. NEW YORK.

Nebuchadnezzar's Throne-Room Excavated.

The German Oriental Society confirms the reports to the effect that Dr. Koldewey has succeeded in discovering Nebuchadnezzar's throne-room at Babylon. It is a gigantic building about 60 feet wide by 160 feet long. Exactly opposite the door is the niche in which once the royal throne stood, and on both sides and on the northern front of the hall are richly colored ornaments, in good preservation, which will doubtless prove of the highest historical and artistic importance. The German expedition has also begun excavations in the city of Babylon, near the present village of Jumjuma, and has already discovered a goodly number of inscribed clay tablets, which, according to the testimony of Dr. Weissbach, the assyriologist of the expedition, contain letters, psalms and vocabularies. They are, therefore, all documents of the deepest interest, and are specially calculated, says the *Daily News*, to further the study of the Old Testament. With the help of new rail way material, the work on the hill of Amranibu Ali is shortly to be resumed, and the excavations of this unique Pantheon of the Babylonian metropolis, hidden deep in the earth, promise rich and varied discoveries. The German Oriental Society does not confine its activity to Babylon. It has secured two other hills, named Fara and Abu Hatab, which are believed to contain particularly fine monuments dating from 4,000 years B. C.—*London Baptist.*

Japanese Peculiarities.

In Japan men make themselves merry with wine before dinner, not after; the sweets precede the roasts, and the fish is often served at the end of the repast.

The best rooms of a Japanese house are always at the back, and the architects when building begin at the roof. Keys are inserted upside down, and turn in instead of out. Foot notes to books are printed at the top of the page, and books begin where ours end, the title page coming at the back. —*F. T. Charles.*

Squill Gee and the Bobolink.

When our good, benevolent people contribute an "Open Air Fund," for the purpose of giving street gamins a day out in the country, I wonder whether they ever think what an ordeal they are preparing for the city missionaries or teachers who have the youngsters in charge!

One beautiful June day we took a hundred and three of these little arabs up the Hudson on an excursion steamer, and turned them loose upon an estate which a kindhearted gentleman had invited us to "ravage"—and I am afraid that he regretted his generosity before night. For, although we four monitors did what we could, his fields, fences, shrubs grass and flowers presented a sorry appearance when we departed. The urchin from the slums is often a veritable small engine of destruction, and what he can accomplish in the way of digging up, rending in pieces and throwing about is something wonderful.

Don't blame the little chaps, however; they are simply crazed by the change, the fresh air, the green fields,—which some of them have never even seen before,—the bird-songs, the sight and smell of the flowers, shrubs and trees.

It is all new to them, and they cannot at once comprehend it. They have been shut away from it in dirty, foul streets all their lives; and now it comes to them on a sudden and naturally excites them prodigiously. It not only pleases them, but it fires them, stirs them into tremendous activity, and brings out not their good traits alone, but also a myriad vicious traits and evil impulses.—*Youths Companion.*

EARLY FALL ROOM WARNING

may be conveniently and economically accomplished by the use of an

OIL HEATER.

We have a very good one that does a lot of heating and burns but little oil, at

$3.75,

larger ones cost more. It is the Barler Heater—you see it advertised in all the leading journals.

Booklet Mailed Free for the Asking.

THE Rookery.

214 South State street,

JACKSON, - - - - Miss.

Come and look our new stock over.

An Essay on Habit.

A story was told of an English schoolmaster who offered a prize to the boy who should write the best composition in five minutes, on "How to Overcome Habit."

At the expiration of five minutes the compositions were read. The prize went to a lad of nine years. Following is his essay:

"Well, sir, habit is hard to overcome. If you take off the first letter it does not change 'abit.' If you take off another you still have a 'bit' left. If you take off still another, the whole of it remains; if you take off another it is not wholly used up; all of which goes to show that if you want to get rid of a habit you must throw it off all together."

A friend in Quincy, Illinois, gives a glowing account of the new apparatus which cleans house by means of compressed air without disturbing furniture, rugs or bric-a-brac. A van stations itself outside the house and the operator runs his hose into the rooms, and with an odd little device resembling a carpet-sweeper inverted he cleans eveything in sight—and some things which are not in sight. The machine gathers the dirt into a receptacle of its own. Walls and draperies are cleansed, upholstery, all sorts of things, without clearing the rooms. Only a few cities have been visited thus far by this twentieth century wonderworker, but the big red van promises to be a fimilar figure on the landscape another spring. It hails from St Louis.—GOOD HOUSEKEEPING for september.

MOZLEY'S LEMON ELIXIR.

Regulates the Liver, Stomach, Bowels and Kidneys.

For biliousness, constipation and malaria.

For indigestion, sick and nervous headache.

For sleeplessness, nervousness and heart failure.

For fever, chills, debility and kidney diseases, take Lemon Elixir.

Ladies, for natural and thorough organic regulation, take Lemon Elixir.

50c and $1 bottles at druggists.

Prepared only by Dr. H. Mozley, Atlanta, Ga.

A Prominent Minister Writes.

After ten years of great suffering from indigestion, with great nervous prostration, biliousness, disordered kidneys and constipation, I have been cured by Dr. Mozley's Lemon Elixir, and am now a well man.

REV C. C. DAVIS.
Eld. M. E Church South.
No. 28 Tatnall St., Atlanta, Ga.

A Prominent Memphian Writes.

Dr. H. Mozley, Atlanta: Having been a great sufferer for three years from indigestion, and been treated by many physicians, who failed to give me any relief. Continuing to grow worse my brother advised me to try Dr. Mozley's Lemon Elixir, which remedy he had used for several years. I commenced its use, and must say that your Lemon Elixir is the greatest medicine on earth. I have never suffered a day since I commenced using Lemon Elixir.

R. L. ROCCO,
206 Hernando St., Memphis, Tenn.

Lemon Elixir.

An old druggist told me to-day he had long looked for a substitute for calomel with all its good effects, that would not leave the system in such an awful dangerous condition, and found it in Lemon Elixir.

T. A. JENNINGS, Druggist.
Jasper, Fla.

Your Home Is Not Complete

Unless you have a PIANO or an ORGAN in it. Either will help to make it attractive to your children and make them enjoy their evenings at home.

We sell both in such a way that you can have no excuse for not buying one. We generally make the terms to suit the purchaser. Our line is so varied in price, quality and style that we know we can suit all."

We handle the Knabe, Kimball, Stieff, Haines, Blasius, Regent Albricht, United Makers, Hinze and Whitney Pianos; Kimball and Ann Arbor Ried Organs and Kimball Pipe Organs. We also carry a full line of small musical instruments and sheet music. If you are in the market for anything in our line, just drop us a postal card and we will send you catalogues with prices and terms. Mail orders will receive our prompt and special attention.

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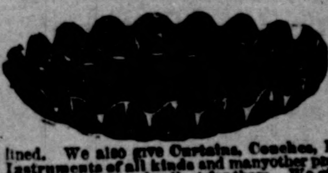

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Marvelous Elixir of Life Discovered by Famous Doctor-Scientist that Cures Every Known Ailment.

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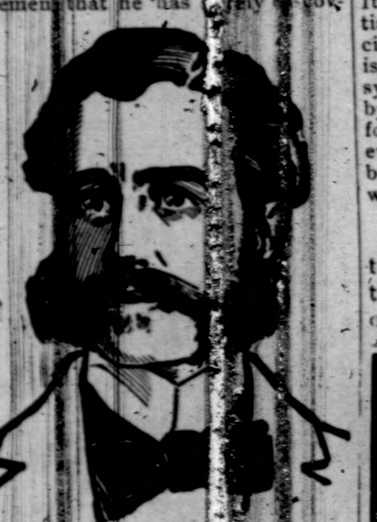
THE REMEDY IS FREE TO ALL WHO SEND NAME AND ADDRESS.

After years of patient study, and delving into the dusty record of the past, as well as following modern experiments in the realms of medical science, Dr. James W. Kidd, 43 Baltes Building, Fort Wayne, Ind., makes the startling announcement that he has surely discov-



DR. JAMES WILLIAM KIDD.

ered the elixir of life. That he is able, with the aid of a mysterious compound, known only to himself, produced as a result of the years he has spent in searching for this precious life-giving boon, to cure any and every disease that is known to the human body. There is no doubt of the doctor's earnestness in making his claim, and the remarkable cures that he is daily effecting seems to bear him out very strongly. His theory which he advances is one of reason, and based on sound experience in a medical practice of many years. It costs nothing to try his remarkable "Elixir of Life," as he calls it, for he sends it free to anyone who is a sufferer in sufficient quantities to convince of its ability to cure, so there is absolutely no risk to run. Some of the cures cited are very rema kable, and but for reliable witnesses would hardly be credited. The lame have thrown away crutches and walked about after two or three trials of the remedy. The sick, given up by home doctors, have been restored to their families and friends in perfect health. Rheumatism, neuralgia, stomach, heart, liver, kidney, blood and skin diseases and bladder troubles disappear as by magic. Headaches, backaches, nervousness, fevers, consumption, coughs, colds, asthma, catarrh, bronchitis and all affections of the throat, lungs or any vital organs are easily overcome in a space of time that is marvelous.

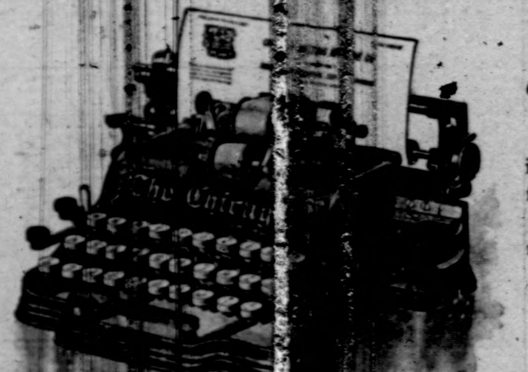
Partial paralysis, locomotar ataxia, dropsy, gout, scrofula and piles are quickly and permanently removed. It purifies the entire system, blood and tissues, restores normal nerve power, circulation, and a state of perfect health is produced at once. To the doctor, all systems are alike and equally affected by this great "Elixir of Life." Send for the remedy to-day. It is free to every sufferer. State what you want to be cured of, and the sure remedy for it will be sent you free by return mail.

We look to the God of nations and races to overrule all for the good of both races and for his own glory.

There's no reflection so dainty, no light so charming as the mellow glow that comes from

CORDOVA Wax Candles

Prepared in many color tints to harmonise with surroundings in dining room, drawing room, bed room or hall. Sold everywhere. Made by STANDARD OIL CO.



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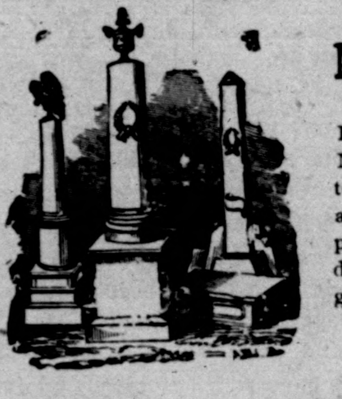

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The New Lyre Harp, The Greatest Musical Instrument ever invented.

Self-Taught. Played by notes or numbers. Agents wanted everywhere.

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BLYMYER CHURCH BELLS. UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY. Cincinnati Bell Foundry Co., Cincinnati, O.

Subscribe for the Baptist

Deaths.

In Memoriam.

Mrs. Caroline Keeton was born in Alabama, Sept. 5, 1842. She was born of the Spirit in August, 1858, and was baptized August 7th of the same year. She was married to Henry A. Ferguson, August 7th, 1859. A few years after the war Bro. Ferguson moved into Mississippi, and for the last twenty years and more he has been living happily with his devoted wife and children in Tallahatchie county, near where the village of Sumner now stands.

Sister Ferguson was of delicate build, but of remarkable energy; but this energy met its conqueror in death. So on Sept. 30th Sister Ferguson fell on sleep, and went to live with God. I know that it is customary to write fulsome eulogies of our beloved dead. I aim this not simply as a panegyric to be casually read and forgotten, but as a meed of true merit for one who will ever live in affectionate remembrance in the hearts of her sorrowing friends and loved ones.

Of her it was said, by one who knew her best: "I never had a doubt of her genuine conversion and unswerving loyalty to her Savior." Another neighbor lady said: "I never heard any one speak a harmful word of Mrs. Ferguson."

God's word says: "In the mouth of two or three witnesses shall every word be established." Then as her pastor, after years of acquaintance, I add my testimony to the purity of her life and genuineness of her religion. She was a true and devoted wife, a loving and uncomplaining mother and a peaceable and obliging neighbor. She was patient and submissive in affliction, quiet and unassuming in her manners, and thoughtful and untiring in the discharge of those queenly duties incumbent on wife, mother and hostess. She lived to see all of her children grown and baptized Christians. One, a precious daughter, was waiting and watching on the shining shore for mother. Five sons, three daughters and a sorrowing husband feel the heart-pangs that cruel death has caused.

But afterwhile, yes, afterwhile,
With joyous hearts and gladsome smile,
In garments white and sins forgiven,
We'll meet our precious dead in heaven.

J. D. R.

Deacon A. DeLashmet.

On Saturday afternoon, Aug. 31, the spirit of Anguila DeLashmet passed peacefully into the presence of his Redeemer. In the truest sense, he was a great man—he was a good man. Cully Harris said of him: "I have known him from boyhood. A more circumspect or sincerer soul I never knew. Frank Souter said: "Bro. DeLashmet was a crowned prince. His early training made him a prince among men, and then God had crowned him with His own righteousness. He was a crowned prince." God has cast my lot among some of earth's noblest, but if I ever knew a more loyal man to his pastor or to the precious doctrine of God's word I can not now recall him. He leaves a widow, one son, a niece and nephew, as his immediate family, and many kindred and friends to mourn his death.

Sadly but hopefully through Jesus' merits. His pastor,

R. A. COOPER.

Mrs. Pearl Williams.

Born, Dec. 14th, 1881; married Rev. Charles B. Williams, Dec. 23d, 1890; died, Oct. 12th, 1901; baptized into Eupora Baptist church, April, 1901. She was a gentle, sweet-spirited Christian, lovingly devoted to her young husband and greatly loved by all who knew her. Her body was laid to rest at Kilmichael by tender hands. Let every schoolmate of "Brother Charlie's" breathe an earnest prayer for him in this sad hour.

Tenderly,

Eupora, Miss. HIS PASTOR.

Our Dead.

Mrs. Georgia Calloway (*nee* Hollifield) was born April 23, 1845, professed faith in Christ and united with the Baptists in 1857. Married Mr. A. H. Calloway Nov. 19, 1866; passed from this life October 16, 1901, In the brief space of 56 years she passed through three epochal periods. 1st, Regeneration; 2nd, Marriage; 3rd, Death. She filled the place of wife, mother and neighbor. A Godly woman, faithful and true. Those, who knew her best, loved her most. What better tribute, or testimony, to a life worthily lived? Many friends in sorrow, a family greatly bereaved, and the Batesville Baptist Church made poorer by this mysterious Providence God's will be done. Heaven bless the stricken ones. It is well with her. Amen! Thank God.

PASTOR.

Batesville, Miss.

Marriages.

STINGILY—GAYDEN.

At the home of the bride's parents, L. O. Gayden, in Brandon, Miss., Oct. 23, 1901, Dr. Clyde R. Stingily and Miss Bessie Gayden, Z. T. Leavell officiating.

The happy couple went to Pelahatchie, their future home, just after their marriage was solemnized. May their lives be sunny, and their career useful.

WARE—SHANNON.

At residence of bride's father, Oct. 27, 1901, Mr. L. Ware, of Jackson, Miss., and Miss Mary Shannon, of Harperville, Miss. Rev. T. J. Moore officiating.

LOWRANCE—HAMMACK.

On October 24, 1901, at the residence of the bride's father, in Flora, Miss., Mr. Claude Lowrance to Miss Minnie Hammack. Rev. J. Baskin officiating.

KINCADE—ONEAL.

At the residence of the bride's father, August 25, 1901, at Bertice, Miss., Mr. John Kincade and Miss Pearl Oneal were united in wedlock. May their future life be prosperous and happy. Rev. G. W. Nutt officiating.

FOSTER—JOINER.

At the residence of the bride's brother, September 24, 1901, Mr. T. O. Foster to Miss Pauline Joiner. Rev. G. W. Nutt officiating.

RAY—WARWICK

At the residence of the bride's father, on September 30, 1901, Mr. O. S. Ray to Miss Clide Warwick. Rev. G. W. Nutt officiating.

PICTURE PUZZLE BIBLE
For Children, $1.00 postpaid.
Sunday School Song Books,
283 Songs with the Music, 18c.
Specimen pages of both books FREE.
CHARLIE D. TILLMAN, Dept. G Atlanta, Ga.

Cures Eczema and Itching Humor Through the Blood—Costs Nothing to try it.

B. B. B (Botanic Blood Balm) taken internally will kill all the humors in the blood that cause the awful itching of Eczema, Scabs, Scales. Ulcers, Water Blisters, Boils, Eimples aching bones and joints prickly pains, in the skin, old, eating sores, ulcers, etc. Botanic Blood Balm will make the blood pure and rich, heal every sore and permanently stop all the itching sensations. Botanic Blood Balm gives the rich glow of health to the skin. B. B. B. at drug stores $1. Trial treatment free by writing Blood Balm Co., Atlanta, Ga. Describe trouble and and free medical advice given until cured. Costs nothing to try B. B. B., as medicine is sent prepaid.

2

Wanted—A position, by a young man of good education. Understands Book-keeping, and Typewriting. Class work preferred. Address

THE BAPTIST,
JACKSON, MISS.

Like a Great Railway,

With its branches running in every direction, are the arteries and veins that convey the blood to every part of the system. A cold, sudden changes and exposure, may cause poisonous acids to clog the circulation, and then comes rheumatism. Beware! If you value your life, remove the obstruction with Dr. Drummond's Lightning Remedy. Send $5 to Drummond Medicine Co., New York, and they will send you two large bottles by express, enongh for a month's treatment, with full special directions. Agents wanted

Roundlap Bales Open to Competition.

While the American Cotton Company is always in the market for roundlap bales, it has no prior claim on cotton baled by this process Any responsible cotton buyer can buy roundlap bales at the gin and handle them with profit. Roundlap ginners follow the custom of the neighborhood they serve, and as nearly as possible comply with the preferences of their patrons, buying in the seed, ginning for the seed and making cash settlement of balances, or ginning for custom, and paying the highest market price for seed. They have separate seed hoppers for each battery of gins, so that farmers who want their own seed for replanting can obtain it pure. Custom bales can be stored or taken home or sold on the spot. Held roundlap bales are always salable at their full market value. Farmers, or local merchants or bankers who desire to hold cotton, can carry it in roundlap bales the same as in square bales. While it does not advise holding, the American Cotton Company is prepared to make liberal advances on roundlap bales.

DR. J. W. KEY,
Dentist.
Rooms over Western Union Telegraph Office.

DR. WM. WRIGHT,
DENTIST.
JACKSON - - MISS.
Rooms in Century Bldg.

When the Heart is Affected

By rheumatism or any of the muscles near that organ, it is like tampering with an electric wire, for death may come at any moment. If life is worth it, do not hesitate, but get Dr. Drummond's Lightning Remedy. Send $5 to the Drummond Medicine Co., New York, and they will send you two large bottles, enough for a month's treatment by first express. It is not as quick as electricity, but will save your life if you take ii in time.

An ESTEY ORGAN & 50 SONG BOOKS

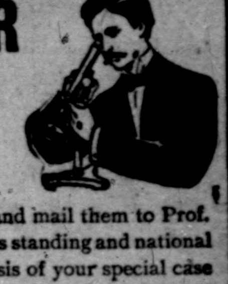
Like This

THIS is a common sense organ made to Charlie Tillman's order by the old reliable **Estey Organ Co.,** who stand behind it with a full guarantee. The case is made in solid oak or walnut, neat and durable, but not fancy. The interior is the best quality, same as is used by this Co. in their seventy dollar instruments. Five octaves, ten stops, with octave couplers, two knee swells. Any Sunday School can get this organ with fifty copies of the popular Sunday School song book **The Revival** for only fifty dollars. The popularity of the **Estey Organ** as well as **The Revival** song book assures you that there is no risk to take in this offer, and if you are interested of course we will hear from you at once.

Like This

Address CHARLIE D. TILLMAN, Dept. 9 Atlanta, Ga.

SEND THREE HAIRS FOR FREE MICROSCOPIC EXAMINATION.



Take three fallen hairs from the morning combings and mail them to Prof. J. H. Austin, the celebrated scalp and skin specialist of years standing and national reputation, who will send you absolutely FREE a Diagnosis of your special case after making a minute examination of your hairs under his specially constructed and powerful microscope. There is no charge whatsoever, and in addition he will send a special prescription for your case put up in a little box, also absolutely FREE. When you are cured of DANDRUFF, which is the forerunner of baldness, and grow NEW HAIR Prof. Austin asks that you tell your friends about it. SEND NO MONEY. If you are already partly or totally bald write and find the cure. SEND 2c FOR POSTAGE. WRITE TO-DAY TO

PROF. J. H. AUSTIN, 132 McVicker's Theater Building, Chicago, Ill.

Woman's Work.

WOMAN'S CENTRAL COMMITTEE: Mrs. J. A. Hackett, President, Meridian; Mrs. W. R. Woods, Secretary, Meridian.

TO THE SISTERS OF YAZOO ASSOCIATION:

Dear Sisters—At the meeting of our Association two weeks ago, I was asked to serve as your vice-president for the ensuing year.

I told the sisters then that I would, with God's help, make the coming year the best. I want you to help me make it the best. Of the ten societies only five have been reporting. A new one was organized about a month ago. They can be counted upon to report regularly, I am sure. Another has put on new interest and hopes to report regularly in the future.

Sisters, I am going to ask each Society to raise at least one hundred dollars for missions this year.

I want each society that will try to raise the hundred, write to me.

Sisters, let each go to work with new interest in our work, and work to make this the best year.

Your sister in Christ,
MISS BELL S[illegible].
Vice President Yazoo Association
Lexington, Miss., Oct. 1[illegible], 1901.

Report of Secretary of Central Committee, From July to October 1901.

BOGUE CHITTO ASSO.

McComb, (Canton Home) Foreign Missions, $[illegible]00; Home Uses, 5 90.

CENTRAL ASSO.

Learned, Home Uses, [illegible] 50.
Clinton, Home Missions, 9 10; Home Uses, 6 75.
Beulah, Home Uses, 15[illegible].
Vicksburg, Foreign Missions, 12 00; Home Uses, 5 00; Orphanage 4 00; Sustentation, [illegible]5 50; Church Building and Loan, 3 00.
Raymond, Home Missions, 4 74; Foreign Missions, 11 [illegible]; State Missions, 3 00; Home Uses, [illegible]3 00; Orphanage, 6 50; Church building and Loan, 5 00.

CHICASAHAY ASSO.

1st. church Meridian, (L. M. S.) (Canton Home) Home Mission, 3 25; Foreign Missions, [illegible]0 00; State Missions, 3 50.
15th Avenue Meridian, (L. H. S) Foreign Missions, [illegible] 50; Home Uses, 88 00.

CHICKASAW ASSO.

Cherry Church, Home Missions, 5 75; Foreign Missions, 11 35; State Missions, 6 00.

COLUMBUS ASSO.

Starkville, (Canton Home) Foreign Missions, 10 00; Orphanage, 10 00.
Columbus, Foreign Missions, 16 00.
Pleasant Hill, Home Uses, 2 53.
Macon, Home Uses, 105 00.

COPIAH ASSO.

Spring Hill, Foreign Missions, 3 01; State Missions, 5 65.
Ruby, Foreign Missions, 13 80; State Missions, 1 25; Home Uses, 33 40; Ministerial Education, 3 00.
Wesson Church, Home Missions, 90; Foreign Missions, 3 55; Home Uses, 48 88.
Damascus, Home Uses 3 00.

KOSCIUSKO ASSOCIATION.

Long Creek, Foreign Missions, 1 00; Home Uses, 9 75; Sustentation, 2 50; Ministerial Education, 5 00.

LEBANON ASSOCIATION.

Hattiesburg, Home Uses, 670 00; Orphanage, 3 65; Miss. College, 5 00. Ministerial Education, 3 00.
Ellisville, Home Missions 16 00.
Lumberton, Home Uses, 33 25.

RANKIN ASSO.

Pelehatchie, Home Uses, 3 55; Orphanage, 3 00.
Fannin, Home Missions, 1 10; State Missions, 2 50; Home Uses, 5 60; Orphanage, 5 50.

UNION ASSO.

Hermanville, Foreign Missions, 5 00.

WEST JUDSON ASSO.

Tupelo, State Missions, 2 80; Homes Uses, 11 10.

YAZOO ASSO.

Lexington, Church Building and Loan, 4 00; Ministerial Education, 300.
Winona, State Missions, 5 00; Home Uses, 4 00.
Durant, State Missions, 2 50; Home Uses, 25 00.

TOTAL FOR ALL PURPOSES

One box from Hardy church	$30 20
Home Missions	48 85
Foreign Missions	103 71
State Missions	32 20
Home Uses	1083 91
Orphanage	35 65
Sustentation	8 00
Miss. College	5 00
Church building and Loan	12 00
Ministerial Education	14 00
Total	$1373 52

MRS. WILLIAM R. WOODS.
Sec'y. Central. Com.

REPORT OF BAND WORK.

Quarter ending Oct. 1st.

Baldwyn, S. S. Board, $6 00; Sate Missions, 1 95; Orphanage, 3 00. Total, 10 95.
Clinton, Home Missions, 2 82. Total, 2 82.
Fannin, Home Uses, 10 25; Orphanage, .50. Total, 10 75.
Leland, Foreign Missions, 100; Home Missions, 1 00; Orphanage, 60 00. Total, 62 00.
McComb, Foreign Missions, 1 00 Total 1 00.
Meridian, Foreign Missions, 3 00. Total, 3 00.
Osyka, Orphanage, 10 00. Total 10 00.
Pickens, Home Uses, .50; Orphanage, 1 00 Total, 1 50.
Starkville, S. S. Board, 3 00; Home Uses, 2 50; Orphanage, 8 00 Total, 13 50.
Oxford, Home Missions, 1 00; Orphanage, 5 00. Total, 6 00.
Blue Mountain, Foreign Missions, 5 00; Home Missions, 1 00: Orphanage, 1 00. Total, 7 00.
Wesson, Home Uses, 10 00. Total, 10 00.

AGGREGATES.

Foreign Missions	$10 00
Home Missions	5 82
S. S. Board	9 00
State Missions	1 95
Home Uses	23 25
Orphanage	88 50
Total	138 52

MRS. HENRY BROACH, JR.
Supt. of Band Work.

REPORT OF WOMAN'S MEETING OF THE COLUMBUS ASSOCIATION.

The Woman's Meeting of the Columbus Association was held on Saturday afternoon, the 7th day of September, 1901, at Pleasant Hill church, in the eastern part of Lowndes county, nine miles from Columbus, Miss.

In the absence of Mrs. E. T. Sykes, Associational Vice-President, Mrs. J. Helen Ellis called the meeting to order and led the devotional exercises, in which she read selected Scripture texts which impressed those present with the importance of giving, together with the blessings which accompany giving, when done in the proper spirit.

Four "Woman's Societies" were represented in this meeting, and much good is being done in the neighborhoods in which these societies are maintained in developing the sisters of our churches, especially the younger ones, into habits of regular systematic giving, as well as a devotion to the general welfare of all our departments of work.

Mrs. Sykes sent in her resignation as Vice-President, and Mrs. J. Helen Ellis was elected in her place.

The meeting then adjourned to meet on Friday before the second Sunday in September, 1902, at Macon, Miss., when and where our Association will be in session, and we trust at that time to have more societies reported, and that the good accomplished by this branch of our work will be widened and its influence extended.

Respectfully,
MRS. J. HELEN ELLIS,
President.
MRS. WALTER COOPER,
Secretary.

Deafness Cannot be Cured

by local application, as they cannot reach the diseased portion of the ear. There is only one way to cure deafness and that is by constitutional remedies. Deafness is caused by an inflamed condition of the mucous lining of the Eustachian Tube. When this tube gets inflamed you have a rumbling sound or imperfect hearing, and when it is entirely closed Deafness is the result, and unless the inflamotion can be taken out and this tube restored to its normal condition, hearing will be destroyed forever; nine cases out of ten are caused by catarrh, whidh is nothing but an inflamed condition of the mucous surfaces.

We will give One Hundred Dollars for any case of Deafness (caused by catarrh) that cannot be cured by Hall's Catarrh Cure. Send for circulars, free

F. J. CHENEY & CO., Toledo, O.
Sold by all druggist, 75c.
Hall's Family Pills are the best.

BELLS

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

A Baptist Song Book—"BELLS OF HEAVEN."

The best book for Church Work and Worship published. Sample copy, prepaid, 75 cents. Contains hymns on Baptism and Lord's Supper.
From Vallie C. Hart, Song Evangelist: "The more I examine 'Bells of Heaven,' the better pleased I am with it."
From Dr. W. A. Clark, editor Arkansas Baptist: "'Bells of Heaven' is a grand book—better than 'Gospel Hymns.'" Address,
John C. F. Kyger, Baptist Evangelist, Waco, Tex

NOTICE.

The State B. Y. P. U. will meet with the Wesson Baptist church, Nov. 12, 13, 14, and as we hope to provide comfortable homes for all delegates and visitors, we earnestly request all those who expect to attend the meeting, to report as soon as possible either to Miss Edna Byrne, Chairman of Committee, or to J A. Lee, who will assist the chairman in arranging homes for all.

Brethren and friends, you will take due notice of this and act accordingly.

MISS EDNA BYRNE, Ch.
J. A. Lee, Ass't.

SALVATION MELODIES.

The New Century Song Book.

Has 126 hymns and 126 tunes; the OLD and the NEW. The spirit of the book is in sympathy with the missionary operations and evangelical progress of the opening up of the twentieth century. Published in both round and shaped notes. Send 25 cents in stamps for sample copy, board covers, or 15 cents in manila covers. Address,
Kiger Music Co.,
WACO TEX.

GOOD POSITIONS.

You may, without paying to the college a cent for tuition, until course is completed and position secured, attend one of Draughon's Practical Business Colleges, Nashville, St. Louis, Little Rock, Shreveport, Atlanta, Motgomery, Ft. Worth and Galveston. Send for catalogue, it will explain all. Address: "Credit Dep't., N. J. Draughon's College,', at either of above places.

Temperance.

BY W. H. PATTON.

Papa's Kiss.

"Why don't you tiss like mama?"
Asked the little maid of three,
As she ran to greet her papa,
And climbed upon his knee.
"Her tisses taste like candy,
And is good enough to eat,
But your mouf do taste awful,
And ain't the least bit sweet."

"That is so," replied the father—
Her eyes he dared not meet—
"There's no reason why, my darling,
My kiss should not be sweet."
To him the thought was galling
That each evening, with his kiss,
He had thoughtlessly polluted
Those innocent young lips.

"Come here, dear wife and mother,
And help me take this vow:
Neither liquor nor tobacco
Shall touch my lips from now.
And oh, dear Heavenly Father,
Thou who art good and wise,
I thank Thee for this angel,
Who has opened my blind eyes!"

—*National Advocate.*

AFTER THE BOYS.

During Maj. Hilton's meeting in Cincinnati, he relates a story of a boy in Chicago, nine years of age, who came to school drunk, and being taken in the arms of an officer, his head pillowed on his breast, he coaxed the little one to tell him where he got the vile stuff. After thinking a moment, he got up and felt in his pocket, which was filled with old nails, bits of string, a top, etc., but he could not see the thing he wanted; he looked on the floor, and there he saw he had dropped a bright picture card; on the edge of which were small squares and some of these were punched. "What is this?" the officer asked. "My beer card; each boy gets a card and each hole is a drink, and the boy that gets the most holes in a month gets a prize." There are three prizes, a pistol, a story of three devils and a whisky cocktail.

One of the Cincinnati teachers felt impressed to relate the story to a class of 55 boys. The eager eyes, the distressed looks will not be forgotten. Then they opened their hearts to her, how men in Cincinnati "play pool," and the winner receives brass checks for drinks, and gives them to the boys at the baseball ground on Sunday. "Can I get some of them?" said she. "Yes'um." "Well, bring me some." During the rest of the week in the press of school duties the matter was forgotten by the busy teacher, but not by the boys. When school was called on Monday morning, the first question was: "Will you take the checks now. Miss R.?" and immediately four brass checks were handed to her, each bearing the name of the saloon keeper and five cents.

This is the way the men push the saloon business. A man who is mean enough to sell rum is, as a rule, mean enough to do almost anything.—*National Advocate.*

Armour Plated Boys.

One of the chief means of protection to our great battle-ships are huge armor plates. It is important in these days that there should be armor-plated boys. A boy needs to be iron-clad on:

His lips—against the first taste of liquor.

His ears against impure words.

His hands—against wrong doing.

His feet against going with bad company.

His eyes against dangerous books and pictures.

His pocket—against dishonest money.

His tongue—against evil speaking.

The Christian armor on her citizens gives more security to the Nation than all the armor plates that are on her ships.

Liquor Advertising in Newspapers.

Judge C. A. Stovall, editor of the Mississippi Messenger, Shubuta, Miss., in response to repeated offers from saloon men, both by them in person and by mail, replied that he had no space at any price whatever for whisky advertisements. Said he: "This is a prohibition district and I respect the cause too highly to be the person to aid in the sale, barter of gift of any intoxicant." Newspapers that take such a high stand for morality and good government should be subscribed for and read by familes in preference to those that sell their columns to men that want to debauch our men and boys.

The recent christening of a Maine schooner by strewing pinks and roses on the deck, was a pleasant departure from the usual practice of breaking a bottle of champagne over the bow, and especially fitting in a prohibition State.

Under the names of rum, brandy, gin, whisky, wine, cider, beer and porter, alcohol has become the bane of the christian world —*Dr. Erasmus Darwin, 1800.*

Alcohol is the one evil genius, whether in wine, or ale, or whisky, and is killing the race of men. Stay the ravages of this one poison, alcohol, that king of poisons, the mightiest weapon of the devil, and the millenium will soon dawn.—*Dr. Willard Parker.*

The wine of Judea was the pure juice of the grape, without any mixture of alcohol, and commonly weak and harmless. It was the common drink of the people, and did not tend to produce intoxication.—*Rev. Albert Barnes.*

The Chickasabay Baptist Association held its twenty-sixth session at Buckatunna, Miss., September 21-23. As a part of the report on Temperance, the Governor was asked to recommend the passage of a probibitory law for the entire State, and the Legislature memorialized to not repeal the law abolishing the canteen passed by the last Congress.

I have tried both ways; I speak from experience. I am in good spirits, because I use no spirits. I am hale, because I use no ale; I take no antidote in the form of drugs because I take no poison in the form of drinks. Thus, though in the first instance, I sought only the public good, I have found my own also, since I became a total abstainer. I have these four reasons for continuing to be one—my head is clearer, my health is better, my heart is lighter and my purse is heavier.—*Dr. Gnthrie.*

A Texas Wonder.

HALL'S GREAT DISCOVERY.

One small bottle of Hall's Great Discovery cures all kidney and bladder troubles, removes gravel, cures diabetes, seminal emissions, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder in both men and women, regulates bladder troubles in children. If not sold by your druggist, will be sent by mail on receipt of $1. One small bottle is two month's treatment, and will cure any case above mentioned. Dr. E. W. Hall, sole manufactur. P. O. Box 629, St. Louis, Mo. Send for testimonials. Sold by all druggists.

Read This.

Ripley, Tenn., June 1. 1901.—Dr, E. W. Hall, St. Louis, Mo. Having tried various remedies without satisfactory results, I was persuaded to give your "Wonder" a trial. I have used one bottle, and although my case is one of long standing that baffled the skill of the best phyaicians, yet it yielded at once to the "Texas Wonder," which I heartily recommend to all suffering from kidney troubles. Yours truly, W. H. BRUTON, pastor Baptist church, Ripley, Tenn.

Wanted.

AGENTS for the life of President McKinley. Write quick while the demand is great. to A. J. Harris, Jackson, Miss.

The Little Doctor

A Palmer's Magnetic Inhaler

will make you happy by curing that cold, also headache, sore throat, etc. Thousands have been sold. All guaranteed. A moment's use will convince you that it is all we claim for it. If you are not satisfied with it we will refund your money cheerfully. Price, 50 cts., postpaid; stamps taken. Order at once for now is the time you will need it. Good live agents wanted. Write for circulars and terms. Address,
BAPTIST AND REFLECTOR,
oct24-13t Nashville, Tenn.

ALABAMA CENTRAL FEMALE COLLEGE.

TUSKALOOSA, ALA.

Departments: Literary, Music, Art, Elocution, Commercial (including Book-keeping, Stenography, Type-writing) and Industrial (including Dress-making, Millinery.)

Faculty: Each member selected on account of scholarship, ability to teach and Christian character.

Discipline: Strict, but kind.

Healthfulness: Record unsurpassed.

Social Life: Tuskaloosa—a seat of learning, a center of culture and refinement.

Religious Advantages: The best both in college and church.

Prices: For tuition, board, fuel lights and laundry $52 per term of three months, or $156 per session. For minister's daughters $100 per session.

Write for catalogue.

B. F. GILES,
President.

T. J. TURNER

Dealer in

Fine fruits and the best candies, soda water, ice cream, cigars and tobacco. In fact everything Up-to-date in my line of business. Cheapest bananas in the city. West apitol Street Jackson, Miss., at corner, by Union Depot.

Positions GUARANTEED UNDER A **$5,000 DEPOSIT**

R. R. FARE PAID
200 FREE
Scholarships offered. Write quick to
ALA. BUSINESS COLLEGE, Macon, Ga.

Dr. H. H. Harrison

Practitioner in the city of Jackson. Office and Consulting Rooms over Harrington's Drug store, 338 West Capitol Street, near the Edwards and the Lawrence Hotels.

1901 FALL OPENING 1901

JOHNSON-TAYLOR CO.

STATE STREET, JACKSON, MISS.

WE hereby announce our opening of "Fall Stock" for season of 1901.—With the materially increased and improved facilities for doing business which we now possess, our announcement at this time becomes of more than usual interest to the trade. We now occupy FIVE STORES on State Street, and each store is full from top to bottom with "New Fall Goods;" and we say without boasting that we are assured that under no one roof will you find a better Assortment of Merchandise from which to check your memorandum than with us. Each Department of our house will be found fully stocked with New and Seasonable Goods, purchased by Experienced buyers, and upon terms which enable us to compete successfully With Any Market. Each Department is a complete store within itself, and in each Department you can find goods in all the best and most popular makes. Our Departments comprise Retail Dress Goods Department; Retail Ladies Tailor-made Suit Cloak & Jacket Department; Retail Shoe Department—in this you will find a complete Shoe Store;—Retail, Carpet, Matting, Window shade and Wall Paper Department; Retail, Mens and Boys Clothing and Furnishing Goods Department (This is a store within itself.) We call Special attention of the MERCHANTS to our WHOLESALE DEPARTMENTS. We have—Wholesale Dry-goods and Notion Department; Wholesale Shoe Department; Wholesale Grocery Department.

In these Departments we are prepared to sell you anything you may need at St. Louis or Memphis prices, and save you big money on freights.

Hoping to see you whenever you visit this market, and reminding you that "it pays to buy in Jackson," and it pays to buy from——

Johnson-Taylor Company.

Remember we Pay the Highest Market Price for Cotton.

Baptist Young People.

The program of the B. Y. P. U. Convention, that meets at Wesson, November 12-14, lies before us and is complete with good things.

President Flake and those associated with him in the work of getting up the program deserve the thanks of us all.

The range of topics is wide enough to cover almost everything of interest, while the speakers are old enough and young enough to give us a meeting whose interest will increase to the last.

The time limit—20 minutes—gives ample time for *crea*[illegible] only in the discussions.

If our pastors and leaders will interest themselves in having a number of their young men and women to attend, it will be one of the most far-reaching conventions ever held in the state. One live man or woman in a church will give us live churches in time all over the land; and here is a magnificent opportunity to get not one live member—let two or three of the brightest and most active young members go to Wesson and attend unto the things that shall be said and done there and come back home and see if the whole church does not take on new life.

If there is a pastor in the state that cant get so much as a "grunt" of sympathy from his people, let him prevail on some of them to go to Wesson and see what the result will be on their lives and on their church.

Where shall we meet next year? We ought to have *several* invitations—let the delegates remember to bring an invitation along with them to take the convention home with them next year.

A New Union.

The Jackson Second church organized a Junior B. Y. P. U. with 30 members last Sunday. The leaders in the movement were nearly all baptized during the recent revival in the church. They are going to take the Christian Culture Course of study.

Dear Baptist—On the 13th inst. I had the pleasure of leading the young people of Mt. Zion church in an organization of a B. Y. P. U. Twenty-five bright young faces were present to inspire me and give their approval and support of the work. The officers are as follows: Mrs. S. J. Miller, Pres; Miss Willie Young, vice-Pres.; Miss Effie Eaverson, Secretary, Miss Clyde Walker, Treasurer, and Mr. Ed. Self, Cor-Sec'y. One half dozen Baptist Unions were subscribed for on the spot, and more will follow. There are some fine young people in this church.

Fraternally,
R. L. BUNYARD.

Hernando, Miss.

Wesson, November 12-14.

The time and place of any convention are important factors. By common consent we have the best time of the year for the B. Y. P. U Convention to meet. As to the place, why no body would think of suggesting a better place than Wesson. Every child knows about the "Lowell of Mississippi," and every body wants to go there to see her famous mills and meet her hospitable people. Pastor Lee and his large congregation know how to do things on a large scale.

The time and place being so favorable we would do well to get it fixed in our minds right now, that the success of the meeting depends on the Baptist young people of Mississippi. The program committee have done their part, sparing neither pains nor labor in preparing the program. The subjects are inspiring; the speakers will be if we only apply some brains and spiritual power to the preparation of our addresses. If we have *something* to say the people will hear us gladly. Go, Fellow Unioners, every one of you even if yon are not on the program. You may do more good than some who are. The work for which the B. Y. P. U. stands, commends the meeting to all of us.

We want just such a convention as "Progress," the key word for 1901 suggests. To "Go Forward" in the light of Canton and Clinton calls for some unselfish work and earnest devotion to the cause. May it be that we shall hear the voice of God in the Wesson meeting saying unto the Baptist young people of Mississippi, "Go Forward." If we hear and obey the Red Sea of difficulty will soon be left behind.

W. F. YARBOROUGH.

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